

# Read free Minjung theology a korean contextual theology (2023)

A Protestant Theology of Passion A Theological Assessment of Reconciliation for Missiology in the Korean Context Minjung Theology Today Asian Contextual Theology for the Third Millennium Minjung Theology A Theology of Hope Preaching the Gospel in Korea A Theology of Hope Wells of Our Theology An Emerging Theology in World Perspective An Introduction to Third World Theologies The Liberative Cross Public Theology in Korea? Korean Pentecostalism The Formation and Development of Korean Pentecostalism from the Viewpoint of a Dynamic Contextual Theology The Grace of Sophia Reading Minjung Theology in the Twenty-First Century Theology of Life Peace in Korea(Madang Series 2) Syncretism Religious Conflict and Coexistence Naming God in Korea Liberation and Reconciliation Christ and Culture in Asia Christianity in Korea Marginality Preaching on Social

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Suffering The Religious Synthesis of Choe Je-U as a Nineteenth Century Theological Paradigm for  
Korean Minjung Theology Korean Women and God Stories of Minjung Theology A Theological  
Assessment of Reconciliation for Missiology in the Korean Context An Intercultural Theology of  
Migration Theology of Korean Culture Models of Contextual Theology Landscapes of Korean and  
Korean American Biblical Interpretation Korean Theology in Historical Perspective Interpretative Identity  
and Hermeneutical Community Trinitarian Responses to Worldliness A Korean Theology of Human  
Nature Models of Contextual Theology A Korean Minjung Theology

A Protestant Theology of Passion 2010 minjung theology is introduced here through theological biographical sketches of its main representatives they formulated a protestant liberation theology under the south korean military dictatorship of the 1970s and 80s their strong emphasis on the suffering han of the people minjung led them to the formulation of a genuine theology of the cross in asia volker küster explores the reception of minjung theology and raises the question what happened to it during the democratization process and the rise of globalization in the 1990s interpretations of art works by minjung artists provide deep insights into these transformation processes prologue and epilogue abstract from the korean case and offer a concise theory of contextual theology in an intercultural framework

*A Theological Assessment of Reconciliation for Missiology in the Korean Context* 2020 in the discourse of mission as reconciliation in spite of existing consensus about god as the author of reconciliation and the inseparableness of the dimensions of reconciliation there is a disagreement on the issue of to what extent the vertical dimension of reconciliation should be addressed and sought in pursuing the

horizontal dimension of reconciliation after engaging the theologies of four christian thinkers and practitioners of reconciliation karl barth miroslav volf son yang won and desmond tutu this dissertation argues that the vertical and horizontal dimensions of reconciliation are in mutually promoting relationship direct and indirect promotion respectively this study evaluates that the vertical dimension of reconciliation should be reinforced in robert schreiter s theology of reconciliation schreiter notes that the church has traditionally tended to focus on the vertical dimension overlooking its responsibility in the horizontal dimension the indivisible dimensions of reconciliation have mistakenly been separated however as a reflective reaction if the church concentrates on the horizontal reconciliation merely assuming the vertical reconciliation the church runs the risk of making the same mistake conversely the vertical reconciliation should be the foundation on which the horizontal reconciliation is based and should continuously guide all the aspects of the church s work of reconciliation the vertical reconciliation enables horizontal reconciliation also the alpha and omega of the christian understanding of reconciliation is the vertical reconciliation between god and humanity grounding south korean

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churches missiology in reconciliation regarding the north korea mission is an urgently needed job a more wholesome and robust theology of reconciliation should be presented for the missiology in the korean context the national division between south and north korea has resulted in the south south conflicts and the issue of north korean refugees south korean churches should exert themselves in the ministry of reconciliation concentrating on justice hospitality and renewed spirituality

**Minjung Theology Today** 2018-07-01 many people may wonder about the current state of minjung theology that started in the 1970s in resistance to the military dictatorship in korea they ask is minjung theology still alive or can the concept of minjung a korean term for poor and oppressed people still offer a significant contribution to the reshaping of society closer to the kingdom of god the essays in this volume attempt to answer such questions directly and indirectly the authors are from korea germany hong kong indonesia taiwan the philippines and the united states they deal with minjung theology from their own contexts the essays were written to commemorate the late minjung theologian suh nam dong 1918 1984 on the 30th anniversary of his passing minjung theologie heute kontextuelle

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und interkulturelle perspektiven viele werden sich wundern was der aktuelle status der minjung theologie ist die in den 1970ern im widerstand gegen die koreanische militärdiktatur entstand sie fragen lebt die minjung theologie noch oder kann das konzept minjung ein koreanischer begriff für die armen und unterdrückten noch eine sinnvolle perspektive bieten wenn wir über die veränderung unserer gesellschaft nachdenken um dem reich gottes näherzukommen die autoren kommen aus korea deutschland hong kong indonesien taiwan den philippinen und den usa sie setzen sich mit der minjung theologie vor dem hintergrund ihrer eigenen kontexte auseinander um den vor 30 jahren verstorbenen minjung theologen suh nam dong zu ehren

*Asian Contextual Theology for the Third Millennium* 2010-03-25 in this volume an attempt is undertaken to highlight the genesis progress and transformation of asian contextual theology of minjung introducing its historical point of departure its development and its transformation in light of younger korean and korean american scholars endeavors in this regard the new asian contextual theology which is emerging strives to integrate both minjung and the wisdom of world religions into its

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own framework and direction assuming the character of a public theology and remaining humble and open before god s mystery while featuring its association with minjung in a holistic way

*Minjung Theology* 1983 lee advocates a theology of hope essentially different from the moltmann version on which the idea is developed lee shows how cho s message particularly in its promise of a saved healthy happy and prosperous life the threefold blessing was the antidote to the events that had ravaged the korean peninsula in the 1950s back cover

*A Theology of Hope* 2018 the main concern of this dissertation is to research the relationship between contextualization syncretism and indigenization and compare these to shamanism and the minjung theology toward an authentic contextualization in the korean context the first reason of the study is missiological of discerning theological contextualization from cultural contextualization the second reason is of a social kind where a society opposes christian mission exclusive nationalism and a cultural reactionism of a society may lead to rejecting not only western culture but christian mission as well both the missiological and social challenges can be reduced by the authentic contextualization of quinoa amaranto e grano saraceno idee e ricette per scoprire le alternative ai cereali tradizionali

christianity first contextualization requires a basic understanding of the reciprocity between the gospel and culture the gospel and culture have different characteristics the gospel is unique absolute unchangeable kerygmatic by god's revelation and theological culture is variable relative changeable linguistic by human hands and anthropological when mission communicates the gospel within culture the gospel has cultural factors and cross cultural factors it is hard for mission to separate the gospel and culture because both are very closely interrelated their relationship is dependent on as well as conflictive with each other thus the church has been called to debate the reciprocity between them by using a number of concepts accommodation quarantine approach and transformation contextualization also includes the discussion of the gospel's relation to other religions inclusivism exclusivism and pluralism contextualization is to communicate the gospel in a context therefore contextualization is useful for mission to connect between christianity and the context however contextualization can go too far and lead to theological syncretism contextualization is temporary flexible open and in the process while indigenization is traditionalized and the destination of contextualization in the bible the



issues related to contextualization are raised with individuals such as joseph paul and jesus who contextualized themselves to communicate the word of god with people who lived in different cultures korean christianity needs to apply the authentic contextualization to the korean context as is well known korean christianity has been influenced by shamanism thus korean christianity has shown some shamanistic factors seeking earthly blessings believing a shamanistic concept of god regarding clergy as shamans opening for ecstatic worship and embracing supernatural works of the holy spirit although they were inevitable for korean christianity in the process of contextualization they still remain a missional task for korean mission in order to overcome the confusion between the gospel and shamanism theological differences between shamanism and christianity provide korean churches with important criteria on how korean christianity can indigenize christianity into the korean context while avoiding theological syncretism more apparent syncretism is minjung theology in the korean context minjung theology reveals serious and sharp theological differences between scriptural doctrine and theology such as a political and economical gospel for the authentic contextualization korean

christianity needs to develop a disciplined approach by paying respect to the gospel as it is preached and taught in the korean context a balance between the bible and the recipient culture an open ended dialogue between the gospel and culture transforming syncretistic beliefs and worldviews into a biblical belief and worldview observing authentic hermeneutics of the bible teaching biblical doctrine and helping missionaries or missioanl workers toward an authentic contextualization

**Preaching the Gospel in Korea** 2009 lee advocates a theology of hope essentially different from the moltmann version on which the idea is developed lee shows how cho s message particularly in its promise of a saved healthy happy and prosperous life the threefold blessing was the antidote to the events that had ravaged the korean peninsula in the 1950s at the same time asian pentecostal scholars might also need a greater appreciation for both the diversity and richness of their cultural and religious past they have found both culturally and biblically acceptable alternatives to and adaptations from the practices of their ancient religions and are seeking to provide answers to the needs of their own context allan h anderson university of birmingham england from the foreword

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*A Theology of Hope* 2019-01-03 an overview of the main trends and contributions to christian thought of third world theologies

*Wells of Our Theology* 2013-10-27 the liberative cross offers a theological grounding of the orthopraxy that calls north american korean women to live as imago dei mirroring the perichoretic fellowship of the triune god in contemporary social relations through living in imitatio crucis and imitatio relationis in so doing this book emphasizes three elements first an appropriate theology of the cross meets the challenges or concerns of developing reality second it is a feminist theology in the sense that it seeks to retrieve a theology of the cross that is life giving and liberating for women third it is a social trinitarian approach to the theology of the cross that can reveal the essence of god to be in relation mutuality and community in diversity the constructive work achieved in this book makes a great contribution to pastoral and ecclesial praxis and imagination

**An Emerging Theology in World Perspective** 1988 public theology is one of the most important topics in the field of theology across the world but not in korea there are several historical and theological

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reasons for this indifference of korean reformed christianity as the mainstream in korea in order to dispel doubts of korean reformed christianity to the public theological approaches it is necessary to demonstrates a coherence between some characteristics of public theology and reformed theology this study analyses and utilises the six characteristics of public theology presented by heinrich bedford strohm as a lens to engage aspects of john calvin s theology and the period of the reformation in geneva based on this work the author re examines the history of korean christianity with a public theological point of view and asserts the justification for korean reformed christianity to actively embrace public theological approaches minseok kim is a research fellow at the department of systematic theology and ecclesiology and researcher at the beyers naudé centre for public theology at university of Stellenbosch south africa

**An Introduction to Third World Theologies** 2004-06-10 this study sets korean pentecostalism firmly in the korean context it shows the roots of korean pentecostalism in korean culture and history and discusses its relation to minjung theology some of the american evangelistic campaigns in korea are

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also discussed korea has its own pentecostal churches but more important is the influence of the pentecostal movement on that country s rapidly growing churches in general the originality of korean pentecostalism and its difference from american european pentecostalism is clearly highlighted

*The Liberative Cross* 2015-03-24 the grace of sophia reaches out to korean north american women including former victims of severe religious and cultural suffering in korea and current casualties of racism classism and sexism in north america by sharing her own views on racism the patriarchal korean society and multifaith understandings of wisdom author grace ji sun kim offers strength for the journey to empowerment and hope in the search for a liberative korean north american women s christology

*Public Theology in Korea?* 2021-01-01 this edited volume brings ahn byung mu s minjung theology into dialogue with twenty first century readers ahn byung mu was one of the pioneers of korean minjung theology the centerpiece of his minjung theology is focused on the greek word ochlos understood as the divested marginalized powerless people part 1 introduces readers to his life and

theological legacy part 2 includes four important writings of ahn byung mu jesus and minjung in the gospel of mark minjung theology in the gospel of mark the transmitters of jesus event tradition and minjok minjung and church part 3 contains a collection of articles from international scholars who evaluate and engage ahn s ochlos minjung theology in their own fields and formulate critical readings of minjung theology responses include postcolonial black theology and feminist perspectives Korean Pentecostalism 1988 argues that a syncretic worldview encouraged the remarkable growth of christianity in korea

*The Formation and Development of Korean Pentecostalism from the Viewpoint of a Dynamic Contextual Theology* 2001 the articles in this volume present a variety of theoretical and historical cases to enlarge our understanding of religious conflict and coexistence seven out of the ten articles discuss cases of major religions in korea including shamanism buddhism taoism confucianism and christianity they explore the particularity of korean religions in seeking theological and philosophical inclusiveness playing a positive role in society and building stable interreligious relations the other

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three articles cover non korean themes including religious conflict of interfaith families a biblical analysis of particularism and universalism and a new interpretation of paul s letter to the romans all of these articles are aimed at identifying major causes of religious conflict and finding some effective solutions drawn from various theoretical and practical domains

**The Grace of Sophia** 2010-02-01 in this bracing work meant as a bridge of healing across historic divisions theologian meehyun chung plots the emergence development and special issues of korean feminist theology against the complex historical and religious context of south korea with a strong moral voice grounded in biblical religious and cultural analysis chung demonstrates the pertinence of feminist contextual theological insights to the decades long divisions in south korea but also to a critical understanding of power spirituality and social justice in the whole oikoumene korean feminist theology comes alive in these pages water women s alliance for theology ethics and ritual june 2015 series visions voices subject sociology south korean studies women s studies feminist studies religious studies cultural studies human rights

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Reading Minjung Theology in the Twenty-First Century 2013-09-16 despite the significance of korea in world christianity and the crucial role christianity plays in contemporary korean religious life the tradition has been little studied in the west christianity in korea seeks to fill this lacuna by providing a wide ranging overview of the growth and development of korean christianity and the implications that development has had for korean politics interreligious dialogue and gender and social issues the volume begins with an accessibly written overview that traces in broad outline the history and development of christianity on the peninsula this is followed by chapters on broad themes such as the survival of early korean catholics in a neo confucian society relations between christian churches and colonial authorities during the japanese occupation premillennialism and the theological significance of the division and prospective reunification of korea others look in more detail at individuals and movements including the story of the female martyr kollumba kang wansuk the influence of presbyterianism on the renowned nationalist ahn changho the sociopolitical and theological background of the minjung protestant movement and the success and challenges of evangelical

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protestantism in korea the book concludes with a discussion of how best to encourage a rapprochement between buddhism and christianity in korea

**Theology of Life Peace in Korea(Madang Series 2)** 2013-10-29 marginality proposes a framework that justifies and undergirds development of contextual theologies without becoming itself dominating jung young lee aims to address the dilemmas of contextual theology not by moving one or another group from the margin to the center but by redefining marginality itself as central

**Syncretism** 2001-04-19 in this book jeremy kim criticizes current korean and asian american homiletical strategies for their lack of a theological point of view on social suffering he argues that preachers must develop an alternative theological homiletical viewpoint on social suffering one that has pastoral and prophetic approaches these two approaches offer people a refuge and a voice not only in the church community but also in the larger social community thus the author suggests that preachers adopt the biblical lament highlighting its dual tasks of compassion the pastoral dimension and resistance the prophetic dimension the author who is a non western asian american preacher also incorporates east

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asian philosophical and hermeneutical research on ren a positive element of confucianism into his argument he applies this core concept of confucianism to the preacher s homiletical strategy toward social suffering thus the author proposes that korean preachers should recover ren which contains sincere compassion for others as well as a voice of resistance that reveals unjust social structures as the cause of social suffering and expresses both within uri we the community

*Religious Conflict and Coexistence* 2020-09-04 korean women nurtured in a culture dominated by patriarchy often understand god as another form of male authority that is easily displeased and quick to judge the author shows how programs of pastoral ministry could introduce korean women to a god of love and understanding empowering them to help transform not only their own lives but their churches and their society book jacket

Naming God in Korea 2008 this autobiography combines the personal story of ahn byung mu one of the foremost asian theologians with the history of the korean nation in the light of the dramatic social political and cultural upheavals of the 1970s it records the history of minjung the people s theology one

of the vigorous theologies to emerge in asia ahu s involvement in it and his interpretations of major christian doctrines such as god sin jesus and holy spirit from the minjung perspective the volume also contains an introductory essay which situates ahn s work in its context and discusses the place and purpose of minjung hermeneutics in a vastly different korea

**Liberation and Reconciliation** 2014 any christian who lives in such a broken world may ask god what their role would be as the person who is reconciled with god and about the implications of the vertical dimension of reconciliation many would agree that the vertical and horizontal dimensions of reconciliation should not be separated it is however still necessary to examine further for instance what does the inseparableness of the two dimensions actually mean in theory and practice how does the vertical dimension of reconciliation become the source and foundation of the horizontal dimension how should the church maintain its theology of reconciliation which includes both dimensions all these questions point to an underlying question what is the relationship between the vertical and horizontal dimensions of reconciliation this book explores this question interacting with the four thinkers and quinoa amaranto e grano saraceno idee e ricette per scoprire le alternative ai cereali tradizionali

practitioners of reconciliation karl barth miroslav volf son yang won and desmond tutu and assessing the theology of a leading theologian in the discourse of mission as reconciliation robert schreiter based on the discussions it presents a proposal for a more wholesome and robust understanding of reconciliation for the discourse in mission studies which can be applied to any broken context including the korean peninsula

Christ and Culture in Asia 2002 drawing on the experience of migrant women domestic workers theological ethics and liberationist theologies this book offers an intercultural theology of migration that arises from the dis continuities im mobilities and dis empowerment embedded in the encounter between gender class race culture and religion in the context of migration

Christianity in Korea 2007-05-31 stephen b bevans s models of contextual theology has become a staple in courses on theological method and as a handbook used by missionaries and other christians concerned with the christian tradition s understanding of itself in relation to culture first published in 1992 and now in its seventh printing in english with translations underway into spanish korean and quinoa amaranto e grano

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indonesian bevans s book is a judicious examination of what the terms contextual theology and to contextualize mean in the revised and expanded edition bevans adds a counter cultural model to the five presented in the first edition the translation the anthropological the praxis the synthetic and the transcendental model this means that readers will be introduced to the way in which figures such as stanley hauerwas john milbank lesslie newbigin and occasionally pope john paul ii need to be taken into account the author s revisions also incorporate suggestions made by reviewers to enhance the clarity of the original three chapters on the nature of contextual theology and the five models

**Marginality** 1995-01-01 this volume of essays introduces korean and korean american biblical interpretation to scholars and students the contributions reflect a range in readings including historical textual feminist sociological theological and postcolonial the volume creates new inroads by bridging korean and korean american biblical scholarship it seeks to be a pathfinder by establishing new grounds for fostering critical and contextual biblical scholarship by koreans and korean americans

**Preaching on Social Suffering** 2023-03-01 written by an inside participant who served korea as a  
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missionary scholar for three decades this long awaited book leads us into the heart of korean christian thought revealing its success and failure conflict and compromise in an impassionate and sophisticated way

**The Religious Synthesis of Choe Je-U as a Nineteenth Century Theological Paradigm for Korean Minjung Theology** 1997 in this study mi rang kang 1969 in seoul investigates the role of women in korean church life and society and shows possibilities for their empowerment by transposing paul ricoeurs hermeneutics into her own context she wants to contribute to the formation of korean christian women s identity along the lines of the book of ruth she develops a bible didactical theory for her own church at the same time the book will also give western readers an insight into one of the major presbyterian denominations in korea little known so far

*Korean Women and God* 2005 are you a seminarian scholar who wants to go further from your school s barthian tradition the purpose of this book is to connect cutting edge post barthian trinitarian theological movements all around the world postliberal theology yale school in the us radical orthodoxy

cambridge school in the uk german radical hermeneutic theology zürich school in the german speaking world and the theology of inculturation korean methodist school in asia although each theological movement had a tremendous impact on the entire area of theology there has been no work done to connect those twenty first century theological trends the strength of this book is that it connects different theological movements with the author s own unique view as a korean theologian comparing different trinitarian theological movements the author argues for the necessity of a god focused theology to embrace different human understandings in a world where christianity is not dominant the book claims that christians can pursue a genuine dialectics of differentiation and interdependence when they understand the global phenomenon of christianity s inculturation as the work of the trinity who relates godself to different worldly cultures

**Stories of Minjung Theology** 2019 this remarkable study articulates a korean confucian christian theory of human nature encompassing the theory of justification sanctification and salvation by means of a reformed concept of filial piety the book presents the theological anthropology of robert c neville and

the inclusive humanism of tu wei ming as critical guides for the creation of a comparative contemporary korean theology

**A Theological Assessment of Reconciliation for Missiology in the Korean Context** 2021-07-01 stephen b bevans s models of contextual theology has become a staple in courses on theological method and as a handbook used by missionaries and other christians concerned with the christian tradition s understanding of itself in relation to culture first published in 1992 and now in its seventh printing in english with translations underway into spanish korean and indonesian bevans s book is a judicious examination of what the terms contextual theology and to contextualize mean in the revised and expanded edition bevans adds a counter cultural model to the five presented in the first edition the translation the anthropological the praxis the synthetic and the transcendental model this means that readers will be introduced to the way in which figures such as stanley hauerwas john milbank lesslie newbigin and occasionally pope john paul ii need to be taken into account the author s revisions also incorporate suggestions made by reviewers to enhance the clarity of the original three chapters on the

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nature of contextual theology and the five models

An Intercultural Theology of Migration 2010-01-15

*Theology of Korean Culture* 2002

Models of Contextual Theology 2004

Landscapes of Korean and Korean American Biblical Interpretation 2019

**Korean Theology in Historical Perspective** 2012

**Interpretative Identity and Hermeneutical Community** 2011

**Trinitarian Responses to Worldliness** 2022-07-11

**A Korean Theology of Human Nature** 2005

*Models of Contextual Theology* 2002

**A Korean Minjung Theology** 1985

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