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Cities in the Pre-modern Islamic World Postal Systems in the Pre-Modern Islamic World Cities in the Pre-Modern Islamic World Cities in the Pre-Modern Islamic World Culture of Letter-Writing in Pre-Modern Islamic Society Food Culture and Health in Pre-Modern Muslim Societies Before Archaeology. The Meaning of the Past in the Islam Conversion to Islam in the Premodern Age The Politics of Knowledge in Premodern Islam Cities in the Pre-modern Islamic World A History of the Islamic World, 600-1800 A Global History of Pre-modern Islamic Societies Gender and Succession in Medieval and Early Modern Islam Reclaiming Islamic Tradition Cosmology and Architecture in Premodern Islam Western Views of Islam in Medieval and Early Modern Europe Connected Stories Muslim Midwives Legal Authority in Premodern Islam Infectious Ideas Time in Early Modern Islam Revealed Sciences The Occult Sciences in Pre-modern Islamic Cultures Friends of the Emir Organizing Knowledge Historical Dimensions of Islam Legal Authority in Premodern Islam Encounters with the Hidden Imam in Early and Pre-Modern Twelver Shī'ī Islam The Islamic World: Past and Present 3-Volume Set Professional Mobility in Islamic Societies (700-1750) The Ghazi Sultans and the Frontiers of Islam Mapping the Chinese and Islamic Worlds Religion in Modern Islamic Discourse The Rise of Early Modern Science Early Modern England and Islamic Worlds Marriage, Money and Divorce in Medieval Islamic Society Postal Systems in the Pre-Modern Islamic World. Cambridge Studies in Islamic Civilisation The Second Formation of Islamic Law Dār al-Islām Revisited Images of the Muslim Woman in Early Modern English Drama

Cities in the Pre-modern Islamic World 2007 this volume is an inter disciplinary endeavour which brings together recent research on aspects of urban life and structure by architectural and textual historians and archaeologists engendering exciting new perspectives on urban life in the pre modern islamic world its objective is to move beyond the long standing debate on whether an islamic city existed in the pre modern era and focus instead upon the ways in which religion may or may not have influenced the physical structure of cities and the daily lives of their inhabitants it approaches this topic from three different but inter related perspectives the genesis of islamic cities in fact and fiction the impact of muslim rulers upon urban planning and development and the degree to which a religious ethos affected the provision of public services chronologically and geographically wide ranging the volume examines thought provoking case studies from seventh century syria to seventeenth century mughal india by established and new scholars in the field in addition to chapters on urban sites in spain morocco egypt and central asia cities in the pre modern islamic world will be of considerable interest to academics and students working on the archaeology history and urbanism of the middle east as well as those with more general interests in urban archaeology and urbanism

Postal Systems in the Pre-Modern Islamic World 2007-06-21 adam silverstein s book offers a fascinating account of the official methods of communication employed in the near east from pre islamic times through the mamluk period postal systems were set up by rulers in order to maintain control over vast tracts of land these systems invented centuries before steam engines or cars enabled the swift circulation of different commodities from letters people and horses to exotic fruits and ice as the correspondence transported often included confidential reports from a ruler s provinces such postal systems doubled as espionage networks through which news reached the central authorities quickly enough to allow a timely reaction to events the book sheds light not only on the role of communications technology in islamic history but also on how nomadic culture contributed to empire building in the near east this is a long awaited contribution to the history of pre modern communications systems in the near eastern world

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Culture of Letter-Writing in Pre-Modern Islamic Society 2008-02-07 the culture of letter writing in pre modern islamic society received an honourable mention from the british kuwait friendship society at brisemes 2009 writing letters was an important component of intellectual life in the middle islamic period telling us much about the cultural history of pre modern islamic society this book offers a unique analysis of letter writing focusing on the notion of the power of the pen the author looks at the wider context of epistolography relating it to the power structures of islamic society in that period he also attempts to identify some of the similarities and differences between muslim modes of letter writing and those of western cultures one of the strengths of this book is that it is based on a wide range of primary arabic sources thus reflecting the broader epistemological importance of letter writing in islamic society

Food Culture and Health in Pre-Modern Muslim Societies 2010-11-01 this book brings together edited articles from

the second edition of the encyclopaedia of islam that are relevant to food culture health diet and medicine in pre islamic muslim societies

Before Archaeology. The Meaning of the Past in the Islam 2020 conversion to islam is a phenomenon of immense significance in human history at the outset of islamic rule in the seventh century muslims constituted a tiny minority in most areas under their control but by the beginning of the modern period they formed the majority in most territories from north africa to southeast asia across such diverse lands peoples and time periods conversion was a complex varied phenomenon converts lived in a world of overlapping and competing religious cultural social and familial affiliations and the effects of turning to islam played out in every aspect of life conversion therefore provides a critical lens for world history magnifying the constantly evolving array of beliefs practices and outlooks that constitute islam around the globe this groundbreaking collection of texts translated from sources in a dozen languages from the seventh to the eighteenth centuries presents the historical process of conversion to islam in all its variety and unruly detail through the eyes of both muslim and non muslim observers

Conversion to Islam in the Premodern Age 2020-12-15 the eleventh and twelfth centuries comprised a period of great significance in islamic history the great saljuqs a turkish speaking tribe hailing from central asia ruled the eastern half of the islamic world for a great portion of that time in a far r

The Politics of Knowledge in Premodern Islam 2006-01-01 this volume is an inter disciplinary endeavour which brings together recent research on aspects of urban life and structure by architectural and textual historians and archaeologists engendering exciting new perspectives on urban life in the pre modern islamic world its objective is to move beyond the long standing debate on whether an islamic city existed in the pre modern era and focus instead upon the ways in which religion may or may not have influenced the physical structure of cities and the daily lives of their inhabitants it approaches this topic from three different but inter related perspectives the genesis of islamic cities in fact and fiction the impact of muslim rulers upon urban planning and development and the degree to which a religious ethos affected the provision of public services chronologically and geographically wide ranging the volume examines thought provoking case studies from seventh century syria to seventeenth century mughal india by established and new scholars in the field in addition to chapters on urban sites in spain morocco egypt and central asia cities in the pre modern islamic world will be of considerable interest to academics and students working on the archaeology history and urbanism of the middle east as well as those with more general interests in urban archaeology and urbanism

Cities in the Pre-modern Islamic World 2007 a history of the islamic world 600 1800 supplies a fresh and unique survey of the formation of the islamic world and the key developments that characterize this broad region s history from late antiquity up to the beginning of the modern era containing two chronological parts and fourteen chapters this impressive overview explains how different tides in islamic history washed ashore diverse sets of leadership groups multiple practices of power and authority and dynamic imperial and dynastic discourses in a theocratic age a text that transcends many of today s popular stereotypes of the premodern islamic past the volume takes a holistically and theoretically informed approach for understanding interpreting and teaching premodern history of islamic west asia jo van steenberg identifies the asian connectedness of the sociocultural landscapes between the Nile in the southwest to the Bosphorus in the northwest and the Oxus Amu Darya and Jaxartes Syr Darya in the northeast to the Indus in the southeast this abundantly illustrated book also offers maps and dynastic tables enabling students to gain an informed understanding of this broad region of the world this book is an essential text for undergraduate classes on islamic history medieval and early modern history middle east studies and religious history

A History of the Islamic World, 600-1800 2020-08-11 first published in 1988 Ira Lapidus a history of islamic societies has become a classic in the field enlightening students scholars and others with a thirst for knowledge about one of the world s great civilizations this book based on fully revised and updated parts one and two of this monumental work describes the transformations of islamic societies from their beginning in the seventh century through their diffusion across the globe into the challenges of the nineteenth century the story focuses on the organization of families and tribes religious groups and states showing how they were transformed by their interactions with other religious and political communities the book concludes with the european commercial and imperial interventions that initiated a new set of transformations in the islamic world and the onset of the modern era organized in narrative sections for the history of each major region with innovative analytic summary introductions and conclusions this book is a unique endeavour

A Global History of Pre-modern Islamic Societies 2012 in gender and succession in medieval and early modern islam bilateral descent and the legacy of Fatima Alyssa Gabbay examines episodes in pre modern islamic history in which individuals or societies recognized descent from both men and women Fatima daughter of the prophet Muhammad features prominently in this study for her example constituted a striking precedent for acknowledging bilateral descent in both sunni and shi i societies with all of its ramifications for female inheritance succession and identity covering a broad geographical and chronological swath gender and succession in medieval and early modern islam presents alternative perspectives to

patriarchal narratives and breaks new ground in its focus upon how people conceived of family structures and bloodlines in so doing it builds upon a tradition of studies seeking to dispel monolithic understandings of islam and gender

Gender and Succession in Medieval and Early Modern Islam 2020-03-19 recent events in the islamic world have brought to our attention the formidable potency of the classical islamic tradition debates over reform revival and change in the islamic world whether of a political religious or economic nature revolve around an engagement with islamic history thought and tradition this book examines such debates by exploring modern texts groups and figures that stake out some sort of claim to pre modern traditions in disciplines as diverse as islamic law qur'anic exegesis politics literature and jihad it challenges the tendency to locate modern scholars and groups in the islamic world on an ideal spectrum running in a linear way from modernism to islamism it provides new insights into the complex religious landscape of the islamic world drawing attention to important scholars and intellectuals some of whom have received little or no attention in western scholarship it provides an examination of how the classical islamic heritage functions in today's islamic world in regions as diverse as the middle east iran and the indian subcontinent in its scope and coverage this book transcends an increasing tendency towards bifurcation between classical and contemporary islamic and middle eastern studies

Reclaiming Islamic Tradition 2018-08-23 this fascinating interdisciplinary study reveals connections between architecture cosmology and mysticism samer akkash demonstrates how space ordering in premodern islamic architecture reflects the transcendental and the sublime the book features many new translations a number from unpublished sources and several illustrations referencing a wide range of mystical texts and with a special focus on the works of the great sufi master ibn arabi akkash introduces a notion of spatial sensibility that is shaped by religious conceptions of time and space religious beliefs about the cosmos geography the human body and constructed forms are all underpinned by a consistent spatial sensibility anchored in medieval geocentrism within this geometrically defined and ordered universe nothing stands in isolation or ambiguity everything is interrelated and carefully positioned in an intricate hierarchy through detailed mapping of this intricate order the book shows the significance of this mode of seeing the world for those who lived in the premodern islamic era and how cosmological ideas became manifest in the buildings and spaces of their everyday lives this is a highly original work that provides important insights on islamic aesthetics and culture on the history of architecture and on the relationship of art and religion creativity and spirituality

Cosmology and Architecture in Premodern Islam 2012-02-01 western views of islam in medieval and early modern europe considers the various attitudes of european religious and secular writers towards islam during the middle ages and

early modern period examining works from england france italy the holy lands and spain the essays in this volume explore the reactions of westerners to the culture and religion of islam many of the works studied reveal the hostility toward islam of europeans and the creation of negative stereotypes of muslims by western writers these essays also reveal attempts at accommodation and understanding that stand in contrast to the prevailing hostility that existed then and in some ways exists still today

Western Views of Islam in Medieval and Early Modern Europe 1999-12-09 concepts such as influence imitation emulation transmission or plagiarism are transcendental to cultural history and the subject of universal debate they are not mere labels imposed by modern historiography on ancient texts nor are they the result of a later interpretation of ways of transmitting and teaching but are concepts defined and discussed internally within all cultures since time immemorial which have yielded very diverse results in the case of culture or better arab islamic cultures we could analyze and discuss endlessly numerous terms that refer to concepts related to the multiple ways of perceiving the other receiving his knowledge and producing new knowledge the purpose of this book evolves around these concepts and it aims to become part of a very long tradition of studies on this subject that is essential to the understanding of the processes of reception and creation the authors analyze them in depth through the use of examples that are based on the well known idea that societies in different regions did not remain isolated and indifferent to the literary religious or scientific creations that were developed in other territories and moreover that the flow of ideas did not always occur in only one direction contacts both voluntary and involuntary are never incidental or marginal but are rather the true engine of the evolution of knowledge and creation it can also be stated that it has been the awareness of the existence of multidimensional cultural relations which has allowed modern historiography on arab cultures to evolve and be enriched in recent decades

Connected Stories 2022-06-06 this book reconstructs the role of midwives in medieval to early modern islamic history through a careful reading of a wide range of classical and medieval arabic sources the author casts the midwife s social status in premodern islam as a privileged position from which she could mediate between male authority in patriarchal society and female reproductive power within the family this study also takes a broader historical view of midwifery in the middle east by examining the tensions between learned medicine male and popular medico religious practices female from early islam into the ottoman period and addressing the confrontation between traditional midwifery and western obstetrics in the first half of the nineteenth century

Muslim Midwives 2015 offering a detailed analysis of the structure of authority in islamic law this book focuses on the figure

of yahyā b sharaf al nawawī who is regarded as the chief contributor to the legal tradition known as the shāfi ī madhhab in traditional muslim sources named after muhammad b idrīs al shāfi ī d 204 820 the supposed founder of the school of law al nawawī s legal authority is situated in a context where muslims demanded to stabilize legal disposition that is consistent with the authority of the madhhab since in premodern islamic society the ruling powers did not produce or promulgate law as was the case in other monarchic civilizations al nawawī s place in the long term formation of the madhhab is significant for many reasons but for one in particular his effort in reconciling the two major interpretive communities among the shāfi ites i e the tariqas of the iraqians and khurasanians this book revisits the history of the shāfi ī school in the pre nawawic era and explores its later development in the post nawawic period presenting a comprehensive picture of the structure of authority in islamic law specifically within the shafi ite legal tradition this book is an essential resource for students and scholars of islamic studies history and law

Legal Authority in Premodern Islam 2014-11-20 infectious ideas is a comparative analysis of how muslim and christian scholars explained the transmission of disease in the premodern mediterranean world how did religious communities respond to and make sense of epidemic disease to answer this historian justin k stearns looks at how muslim and christian communities conceived of contagion focusing especially on the iberian peninsula in the aftermath of the black death what stearns discovers calls into question recent scholarship on muslim and christian reactions to the plague and leprosy stearns shows that rather than universally reject the concept of contagion as most scholars have affirmed muslim scholars engaged in creative and rational attempts to understand it he explores how christian scholars used the metaphor of contagion to define proper and safe interactions with heretics jews and muslims and how contagion itself denoted phenomena as distinct as the evil eye and the effects of corrupted air stearns argues that at the heart of the work of both muslims and christians although their approaches differed was a desire to protect the physical and spiritual health of their respective communities based on stearns s analysis of muslim and christian legal theological historical and medical texts in arabic medieval castilian and latin infectious ideas is the first book to offer a comparative discussion of concepts of contagion in the premodern mediterranean world

Infectious Ideas 2011-04-01 the prophet muhammad and the early islamic community radically redefined the concept of time that they had inherited from earlier religions beliefs and practices this new temporal system based on a lunar calendar and era was complex and required sophistication and accuracy from the ninth to the sixteenth centuries it was the muslim astronomers of the ottoman safavid and mughal empires who were responsible for the major advances in mathematics

astronomy and astrology this fascinating study compares the islamic concept of time and its historical and cultural significance across these three great empires each empire while mindful of earlier models created a new temporal system fashioning a new solar calendar and era and a new round of rituals and ceremonies from the cultural resources at hand this book contributes to our understanding of the muslim temporal system and our appreciation of the influence of islamic science on the western world

Time in Early Modern Islam 2013-02-11 provides a detailed overview of the place of the natural sciences in the scholarly and educational landscape of early modern morocco this study challenges previous negative depictions of the natural sciences in the muslim world to demonstrate the vibrancy of an early modern muslim society in seventeenth century morocco

Revealed Sciences 2021-07-08 the present edited volume is based in part on papers that were delivered at an international conference which was held at the american university of beirut aub on 56 december 2013 and was organized by the orient institut beirut oib in association with the center for arab and middle eastern studies comes at the american university of beirut aub the conference carried the title that has been retained for this present volume as the occult sciences in premodern islamic cultures not all the chapters that constitute the present volume were presented at the conference and some of the papers that were delivered at the conference have not been included in this volume it is therefore more prudent to think of this book as a collection of studies rather than as a strict proceedings volume it is also evident that some of the chapters are expanded and adapted versions of the papers delivered at the conference in pre modern islamic cultures a number of arts and practices that are associated with the occult sciences were seen as epistemic expansions of the field of scientific knowledge in its various branches the sciences of the occult dealt with what was taken to be of the order of non observable realities that were studied by pre modern natural scientists this included all phenomena that could not be explained on the basis of the four classical elements the sciences of the occult were situated between natural philosophy and metaphysics and at times blended with these in more direct forms as was the case with astronomia ilm al nujum which combined mathematical astronomy with astrology or the bent on arithmology and numerology that accompanied the sciences of arithmetic and number theory an examination of these pre modern forms of knowledge can itself further enrich our modern understanding of what constitutes the limits of science and its epistemological bearings in the deliberations of philosophy of science

The Occult Sciences in Pre-modern Islamic Cultures 2018 reveals how early muslims devised and elaborated normative views concerning non muslim state officials at moments of intense competition

Friends of the Emir 2019-06-13 the contributions in this volume offer the first comprehensive effort to describe and analyse the collection classification presentation and methodology of information in the knowledge society of mediæval islam in the disciplines of religious and legal learning as well as the rational sciences of hellenistic origin philosophy mathematical and medical sciences the volume begins with a general discussion of the concept of encyclopædia successive chapters explore the bases of authority in the institutions of religion and law biographical literature and handbooks of law compendia of scientific and philosophical learning based on iranian and greek sources and the more specialised expositions of mathematics and philosophy the special character of muslim institutions their teaching traditions and syllabi is also put into perspective this is a reference work for the principal genres of encyclopædic outlines and manuals biography legal handbooks historiography of knowledge transmission cosmography and the philosophical sciences and a major contribution to the literary and intellectual history of scholarly writing in the pre modern islamic world

Organizing Knowledge 2006 this book presents a comprehensive picture of the structure of authority in islamic law it does this specifically within the shafi'ite legal tradition and the novel aspects of al nawawi's legacy and contributions

Historical Dimensions of Islam 2009 in encounters with the hidden imam in early and pre modern twelver shī'ī islam omid ghaemmaghami traces the history of one of the core ideas that animate and form the highly influential and instrumental belief in the hidden imam the central figure of twelver shī'ī messianic expectation

Legal Authority in Premodern Islam 2019-12-12 since the events of september 11 2001 students and people everywhere are filled with questions about islam what do muslims believe who is osama bin laden what is a jihad even though islam is a major religion with more than one billion followers worldwide and more than six million in the united states alone there is still uncertainty and misunderstanding about the ideas tenets and practice of islam understanding islam and the people who believe in it has become crucially important in the greater world the islamic world past and present is the ideal source for fostering understanding and answering questions john esposito's acclaimed four volume the encyclopedia of the modern islamic world 1995 set the standard in references on islam adapted from this award winning set the islamic world past and present brings all the scholarship and information of the original to general readers and college and high school students in addition to the more approachable language and user friendly page layout this reference covers events and changes of the last eight years it also includes entirely new entries to provide coverage of the pre modern world of islam containing more than 300 articles it provides an excellent comprehensive resource for gaining understanding into a belief system that seems mysterious and incomprehensible to many

Encounters with the Hidden Imam in Early and Pre-Modern Twelver Shī'ī Islam 2020-01-29 the present edited volume offers a collection of new concepts and approaches to the study of mobility in pre modern islamic societies it includes nine remarkable case studies from different parts of the islamic world that examine the professional mobility within the literati and especially the social cum cultural group of muslim scholars 'ulamā' between the eighth and the eighteenth centuries based on individual case studies and quantitative mining of biographical dictionaries and other primary sources from islamic iberia north and west africa umayyad damascus and the hejaz abbasid baghdad ayyubid and mamluk syria and egypt various parts of the seljuq empire and hotakid iran this edited volume presents professional mobility as a defining characteristic of pre modern islamic societies contributors mehmetcan akpinar amal belkamel mehdi berriah nadia maria el cheikh adday hernández lópez konrad hirschler mohamad el merheb marta g novo m a h parsia m syifa a widigdo

The Islamic World: Past and Present 3-Volume Set 2004-05-13 the ghazi sultans were frontier holy warrior kings of late medieval and early modern islamic history this book is a comparative study of three particular ghazis in the muslim world at that time demonstrating the extent to which these men were influenced by the actions and writings of their predecessors in shaping strategy and the way in which they saw themselves using a broad range of persian arabic and turkish texts the author offers new findings in the history of memory and self fashioning demonstrating thereby the value of intertextual approaches to historical and literary studies the three main themes explored include the formation of the ideal of the ghazi king in the eleventh century the imitation thereof in fifteenth and early sixteenth century anatolia and india and the process of transmission of the relevant texts by focusing on the philosophical questions of becoming and modelling anooshahr has sought alternatives to historiographic approaches that only find facts ideology and legitimization in these texts this book will be of interest to scholars specialising in medieval and early modern islamic history islamic literature and the history of religion

Professional Mobility in Islamic Societies (700-1750) 2021-08-16 this book documents the relationship and wisdom of asian cartographers in the islamic and chinese worlds before the europeans arrived

The Ghazi Sultans and the Frontiers of Islam 2008-11-19 the objective of this book is to identify and examine the place of religion as such an abstract category in modern islamic discussions from the nineteenth century to the present it shows how ideas of religion facilitated the transformation of religious discourses both when accepting and resisting modernity the central focus is on intellectuals who grappled with reconciling islam with successive waves of modernization religion in modern islamic discourse begins with early discussions in egypt and colonial india on the essence of religion and its social

value in the light of modern challenges in science and politics it then moves from these discussions and explores key contributions by twentieth century muslim intellectuals on the meaning of identity state law and gender above all abdulkader tayob offers the reader a creative way of understanding modern islamic discourse uncovering the deep structural foundations of its approach to religion religious values and spirituality from book jacket

Mapping the Chinese and Islamic Worlds 2012-08-27 in this revised third edition toby e huff charts the rise of early modern science within europe china and islamic civilisations

Religion in Modern Islamic Discourse 2009 the essays in this book analyze a range of genres and considers geographical areas beyond the ottoman empire to deepen our post saidian understanding of the complexity of real and imagined traffic between england and the islamic worlds it encountered and constructed

The Rise of Early Modern Science 2017-06-15 high rates of divorce often taken to be a modern and western phenomenon were also typical of medieval islamic societies by pitting these high rates of divorce against the islamic ideal of marriage yossef rapoport radically challenges usual assumptions about the legal inferiority of muslim women and their economic dependence on men he argues that marriages in late medieval cairo damascus and jerusalem had little in common with the patriarchal models advocated by jurists and moralists the transmission of dowries women s access to waged labour and the strict separation of property between spouses made divorce easy and normative initiated by wives as often as by their husbands this carefully researched work of social history is interwoven with intimate accounts of individual medieval lives making for a truly compelling read it will be of interest to scholars of all disciplines concerned with the history of women and gender in islam

Early Modern England and Islamic Worlds 2011-08-29 adam silverstein s book offers a fascinating account of the official methods of communication employed in the near east from pre islamic times through the mamluk period postal systems were set up by rulers in order to maintain control over vast tracts of land these systems invented centuries before steam engines or cars enabled the swift circulation of different commodities from letters people and horses to exotic fruits and ice as the correspondence transported often included confidential reports from a ruler s provinces such postal systems doubled as espionage networks through which news reached the central authorities quickly enough to allow a timely reaction to events the book sheds light not only on the role of communications technology in islamic history but also on how nomadic culture contributed to empire building in the near east this is a long awaited contribution to the history of pre modern communications systems in the near eastern world

Marriage, Money and Divorce in Medieval Islamic Society 2005-04-21 the second formation of islamic law offers a new periodization of islamic legal history in the eastern islamic lands

Postal Systems in the Pre-Modern Islamic World. Cambridge Studies in Islamic Civilisation 2014-05-14 in dār al islām revisited sarah albrecht explores how the islamic legal tradition of dividing the world into the territory of islam and other geo religious categories is reinterpreted today and how it impacts current debates on religious authority identity and the interpretation of the shari'a in the west

The Second Formation of Islamic Law 2015-01-12 early modern scholarship often reads the dramatic representations of the muslim woman in the light of postcolonial identity politics which sees an organic relationship between the west's historical domination of the east and the western discourse on the east this book problematizes the above trajectory by arguing that the assumption of a power relation between a dominating west and a subordinate east cannot be sustained within the context of the political and historical realities of early modern europe the ottoman empire remained as a dominant superpower throughout the sixteenth and seventeenth centuries and was perceived by protestant england both as a military and religious threat and as a possible ally against catholic spain reading a series of early modern plays from marlowe to beaumont and fletcher alongside a number of historical sources and documents this book re interprets the image of islamic femininity in the period's drama to reflect this overturn in the world's power balances as well as the intricate dynamics of england's intensified contact with islam in the mediterranean

Dār al-Islām Revisited 2018-04-24

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