

Free read Eating the lord .pdf

1 corinthians 11 26 as often as you eat this bread and drink the cup you proclaim the lord s death until he comes this is my body means by this representation of my broken body you proclaim my death for sinners until i come 1 corinthians 11 20 esv when you come together it is not the lord s supper that you eat niv so then when you come together it is not the lord s supper you eat nasb therefore when you come together it is not to eat the lord s supper csb when you come together then it is not to eat the lord s supper answer the concept of taking communion unworthily comes from a teaching by the apostle paul to the believers in the church at corinth 1 corinthians 11 17 34 communion or the lord s supper is an act of worship meant to memorialize christ s sacrifice and reflect the love and unity among members of the body of christ 1 corinthians 11 20 34 king james version 20 when ye come together therefore into one place this is not to eat the lord s supper 21 for in eating every one taketh before other his own supper and one is hungry and another is drunken 1 we partake of the lord s supper as embodied beings the communion meal involves us in and embraces us in god s grace we are not mere observers we do something we eat something we become participants in the story again and again john calvin speaks of the supper as a banquet in which we feed on christ 1 corinthians 11 27 esv whoever therefore eats the bread or drinks the cup of the lord in an unworthy manner will be guilty concerning the body and blood of the lord niv so then whoever eats the bread or drinks the cup of the lord in an unworthy manner will be guilty of sinning against the body and blood of the lord 1 corinthians 11 20 34 new king james version 20 therefore when you come together in one place it is not to eat the lord s supper 21 for in eating each one takes his own supper ahead of others and one is hungry and another is drunk 22 what do you not have houses to eat and drink in the act of eating and drinking together is a unifying beautiful and holy time to gather as the people of god confess sins and receive help as we eat and drink with jesus paul appeals to that very picture in 1 corinthians 1 18 so then when you come together it is not the lord s supper you eat new living translation when you meet together you are not really interested in the lord s supper english standard version when you come together it is not the lord s supper that you eat berean standard bible whoever therefore eats the bread or drinks the cup of the lord in an unworthy manner will be answerable for the body and blood of the lord new heart english bible therefore whoever eats this bread or drinks the lord s cup in a manner unworthy will be guilty of the body and the blood of the lord anyone who eats and drinks is eating and drinking a judgment against himself when he doesn t recognize the lord s body good news translation for if you do not recognize the meaning of the lord s body when you eat the bread and drink from the cup you bring judgment on yourself as you eat and drink in fact one of the most common figures of the kingdom of god is that of a great and continual feast in the interest of spiritual balance consider some of the following texts the theocracy of israel was founded with a feast so they saw god and they ate and drank exo 24 11 we can utter a simple prayer like this lord jesus i come to your word lord i want to exercise my spirit to receive your word as food feed me lord jesus in your word then we simply open the bible to read let s say we ve been reading through the new testament and come to john 1 4 why would jesus want us to eat unleavened bread his body and drink fruit of the vine his blood in an effort to remember him in death there is no remembrance of thee psalm 6 5 i know the lord has reasons behind the commands he has put forth the lord s supper is no exception new king james version jesus institutes the lord s supper 26 and as they were eating jesus took bread a blessed and broke

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answer the concept of taking communion unworthily comes from a teaching by the apostle paul to the believers in the church at corinth 1 corinthians 11 17 34 communion or the lord s supper is an act of worship meant to memorialize christ s sacrifice and reflect the love and unity among members of the body of christ

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1 we partake of the lord s supper as embodied beings the communion meal involves us in and embraces us in god s grace we are not mere observers we do something we eat something we become participants in the story again and again john calvin speaks of the supper as a banquet in which we feed on christ

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the act of eating and drinking together is a unifying beautiful and holy time to gather as the people of god confess sins and receive help as we eat and drink with jesus paul appeals to that very picture in 1 corinthians 1 18

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so then when you come together it is not the lord s supper you eat new living translation when you meet together you are not really interested in the lord s supper english standard version when you come together it is not the lord s supper that you eat berean standard bible

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whoever therefore eats the bread or drinks the cup of the lord in an unworthy manner will be answerable for the body and blood of the lord new heart english bible therefore whoever eats this bread or drinks the lord s cup in a manner unworthy will be guilty of the body and the blood of the lord

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anyone who eats and drinks is eating and drinking a judgment against himself when he doesn t recognize the lord s body good news translation for if you do not recognize the meaning of the lord s body when you eat the bread and drink from the cup you bring judgment on yourself as you eat and drink

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in fact one of the most common figures of the kingdom of god is that of a great and continual feast in the interest of spiritual balance consider some of the following texts the theocracy of israel was founded with a feast so they saw god and they ate and drank exo 24 11

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we can utter a simple prayer like this lord jesus i come to your word lord i want to exercise my spirit to receive your word as food feed me lord jesus in your word then we simply open the bible to read let s say we ve been reading through the new testament and come to john 1 4

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why would jesus want us to eat unleavened bread his body and drink fruit of the vine his blood in an effort to remember him in death there is no remembrance of thee psalm 6 5 i know the lord has reasons behind the commands he has put forth the lord s supper is no exception

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new king james version jesus institutes the lord s supper 26 and as they were eating jesus took bread a blessed and broke it and gave it to the disciples and said take eat this is my body 27 then he took the cup and gave thanks and gave it to them saying drink from it all of you 28 forthis is my bloodof the b new

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what makes their eating unworthy is their attitude toward the sacrifice of christ which the body and blood memorialize a worthy attitude is one of humility realizing that through the body and blood of christ we are pardoned and made one together with christ

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for he who eats and drinks in an unworthy manner eats and drinks judgment to himself not discerning the lord s body nlv anyone who eats the bread and drinks from the cup if his spirit is not right with the lord will be guilty as he eats and drinks he does not understand the meaning of the lord s body

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4 7 41 ratings see all formats and editions from beginning to end the bible speaks of eating the lord when god created man he placed man in front of himself as the tree of life and rather than commanding man concerning praise or worship he commanded man to eat

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