

# Free reading The turning points of the new phenomenological era husserl research drawing upon the full extent of his development 1 phenomenology in the of edmund husserl analecta husserliana (2023)

the present volume containing the dissertation of dorion cairns is the first part of a comprehensive edition of the philosophical papers of one of the foremost disseminators and interpreters of husserlian phenomenology in north america based on his intimate knowledge of husserl's published writings and unpublished manuscripts and on the many conversations and discussions he had with husserl and fink during his stay in freiburg i br in 1931-1932. cairns's dissertation is a comprehensive exposition of the methodological foundations and the concrete phenomenological analyses of husserl's transcendental phenomenology. the lucidity and precision of cairns's presentation is remarkable and demonstrates the secure grasp he had of husserl's philosophical intentions and phenomenological distinctions starting from the phenomenological reduction and husserl's idea of philosophy. cairns proceeds with a detailed analysis of intentionality and the intentional structures of consciousness in its scope and in the depth and nuance of its understanding. cairns's dissertation belongs beside the writings on husserl by levinas and fink from the same period. the present volume contains many of the papers presented at a four day conference held by the husserl archives in leuven in april 2009 to commemorate the one hundred and fortieth anniversary of edmund husserl's birth. the conference was organized to facilitate the critical evaluation of husserl's philosophical project from various perspectives and in light of the current philosophical and scientific climate. still today the characteristic tension between husserl's concrete and detailed descriptions of consciousness on the one hand and his radical philosophical claim to ultimate truth and certainty in thinking, feeling and acting on the other calls for a sustained reflection on the relation between a husserlian phenomenological philosophy and philosophy in general. what can phenomenological reflection contribute to the ongoing discussion of certain perennial philosophical questions and which philosophical problems are raised by a phenomenological philosophy itself in addition to addressing the question of the relation between phenomenology and philosophy in general? phenomenology today cannot avoid addressing the nature of its relation to the methods and results of the natural and human sciences. in fact for husserl phenomenology is not just one among many philosophical methods and entirely unrelated to the sciences. rather according to husserl phenomenology should be a first philosophy and should aim to become the standard for all true science. there is no author's introduction to phenomenology and the foundations of the sciences either as published here in the first english translation or in the standard german edition because its proper introduction is its companion volume general introduction to pure phenomenology 2. the latter is the first book of edmund husserl's larger work ideas toward a pure phenomenology and phenomenological philosophy and is commonly referred to as ideas i or

ideen 1 the former is commonly called ideen iii between these two parts of the whole stands a third phenomenon 3 logical investigations of constitution generally known as ideen ii in this introduction the roman numeral designations will be used as well as the abbreviation pfs for the translation at hand in many translation projects there is an initial problem of establishing the text to be translated that problem confronts translators of the books of husserl's ideas in different ways the ideas was written in 1912 during husserl's years in göttingen 1901 1916 books i and ii were extensively revised over nearly two decades and the changes were incorporated by the editors into the texts of the husserliana editions of 1950 and 1952 respectively manuscripts of the various reworkings of the texts are preserved in the husserl archives but for those unable to work there the only one directly available for ideen ii is the reconstructed one in this fresh translation of five lectures delivered in 1907 at the university of göttingen edmund husserl lays out the philosophical problem of knowledge indicates the requirements for its solution and for the first time introduces the phenomenological method of reduction for those interested in the genesis and development of husserl's phenomenology this text affords a unique glimpse into the epistemological motivation of his work his concept of intentionality and the formation of central phenomenological concepts that will later go by the names of transcendental consciousness the noema and the like as a teaching text the idea of phenomenology is ideal it is brief it is unencumbered by the technical terminology of husserl's later work it bears a clear connection to the problem of knowledge as formulated in the cartesian tradition and it is accompanied by a translator's introduction that clearly spells out the structure argument and movement of the text edmund husserl 1859 1938 known as the founder of the phenomenological movement was one of the most influential philosophers of the twentieth century a prolific scholar he explored an enormous landscape of philosophical subjects including philosophy of math logic theory of meaning theory of consciousness and intentionality and ontology in addition to phenomenology this deeply insightful book traces the development of husserl's thought from his earliest investigations in philosophy informed by his work as a mathematician to his publication of ideas in 1913 jitendra n mohanty an internationally renowned husserl scholar presents a masterful study that illuminates husserl's central concerns and provides a definitive assessment of the first phases of the philosopher's career the authors investigates in depth the development of two central notions in edmund husserl's philosophy the notion of world and life world he considers some of the difficulties given in these concepts evaluates criticism on husserlian phenomenology and with reference to the work of jan patocka he offers an outline of a new critical reading of the method of husserl's epoche in his award winning book the philosophy of edmund husserl a historical development j n mohanty charted husserl's philosophical development from the young man's earliest studies informed by his work as a mathematician to the publication of his ideas in 1913 in this welcome new volume the author takes up the final decades of husserl's life addressing the work of his freiburg period from 1916 until his death in 1938 as in his earlier work mohanty here offers close readings of husserl's main texts accompanied by accurate summaries informative commentaries and original analyses this book along with its companion volume completes the most up to date well informed and comprehensive account ever written on husserl's phenomenological philosophy and its development the phenomenology of internal time consciousness is a translation of edmund husserl's vorlesungen zur phänomenologie des inneren zeitbewußtseins the first part of the book was originally presented as a lecture course at the university of göttingen in the winter semester of 1904 1905 while the second part is based on additional supplementary lectures that he gave between 1905 and 1910 in these essays and lectures husserl explores the

terrain of consciousness in light of its temporality he identifies two categories of temporality retention and protention and outlines how temporality provides the form for perception phantasy imagination memory and recollection he demonstrates a distinction between cosmic and phenomenological time and explores the relevance of phenomenological time for the constitution of temporal objects the ideas husserl developed here are explored further in his ideas and were pursued until the end of his philosophical career it was while reading husserl's cartesian meditations that the subject of the present volume first occurred to me and in a way i am offering a somewhat oblique commentary on husserl's meditations oblique because it is not a systematic elucidation of the entire text nonetheless it is primarily with the task of the meditations that i am concerned it is there that the antipathy between natural language and husserl's quest for certainty come clearly into focus other texts are cited insofar as they shed light on this central work or illustrate the fact that husserl did not significantly alter his position on the problem my purpose here is to further sharpen that focus showing that the consciousness within the phenomenological reductions is essentially language using working with the wittgensteinian insight regarding private languages i attempt to show that a language using consciousness cannot effectively divorce itself from its social context and is unable therefore to perform the radical phenomenological reductions solipsism then is never a genuine problem but neither is the elimination of all existential commitments a genuine possibility finally i conclude that language use bridges the distinction between essence and existence the transcendental and the transcendent the ideal and the real making the phenomenological method incapable of providing the apodictic foundations on which all metaphysics and science will be rebuilt this translation is concluded in our readings in twentieth century philosophy n y the free press of glencoe inc 1963 we owe thanks to professors w d falk and william hughes for helping us with the translation we also owe thanks to professor herbert spiegelberg dr walter biemel and the husserl archives at louvain for checking it and we are especially indebted to professor dorion cairns many of whose suggestions we incorporated in the final draft william p alston george nakhnikian january 1964 contents v preface introduction ix the train of thoughts in the lectures i lecture i 13 lecture ii 22 lecture iii 33 lecture iv 43 lecture v 52 introduction from april 26 to may 2 1907 husserl delivered five lectures in gottingen they introduce the main ideas of his later phenomenology the one that goes beyond the phenomenology of the *logische untersuchungen* these lectures and husserl's summary of them entitled the train of thoughts in the lectures were edited by dr walter biemel and first published in 1950 under the title *die idee der phänomenologie* husserl wrote the summary on the night of the last lecture not for formal delivery but for his own use this accounts for the fact that the summary contains incomplete sentences there are some discrepancies between lecture v and the corresponding passages in the summary we may suppose that the passages in the summary are a closer approximation to what husserl wanted to say these nine essays present ricœur's interpretation of the most important of husserl's writings with emphasis on his philosophy of consciousness rather than his work in logic all of the major themes of edmund husserl's phenomenology from the logical investigations to the crisis of the european sciences are investigated from a critical point of view by james m edie the philosophy of logic is considered insofar as it relates to the phenomenological and transcendental foundation of logic itself transcendental logic is studied with reference to both the formal logic of aristotle and leibniz and the dialectical logic of hegel edie considers husserl's theories of meaning and reference intentionality the distinction between perceptual and eidetic intuition the notion of the ideality of meaning the laws of objectivity in general and formal and material ontology as

well as husserl's reinterpretation of the apriori this scarce antiquarian book is a facsimile reprint of the original due to its age it may contain imperfections such as marks notations marginalia and flawed pages because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work winner of the 1974 national book award the product of many years of reflection on phenomenology this book is a comprehensive and creative introduction to the philosophy of edmund husserl natanson uses husserl's later work as a clue to the meaning of his entire intellectual career showing how his earlier methodological work evolved into the search for transcendental roots and developed into a philosophy of the life world phenomenology for natanson emerges as a philosophy of origin a transcendental discipline concerned with consciousness history and world rather than with introspection and traditional metaphysical warfare a collection of papers meant to illustrate the richness of edmund husserl's own work and the tradition he began this is a translation of edmund husserl's lecture course from the summer semester 1907 at the university of gottingen the german original was published posthumously in 1973 as volume xvi of husserliana husserl's opera omnia the translation is complete including both the main text and the supplementary texts as husserliana volumes are usually organized except for the critical apparatus which provides variant readings the announced title of the lecture course was main parts of the phenomenology and critique of reason the course began with five relatively independent introductory lectures these were published on their own in 1947 bearing the title the idea of phenomenology I the five lectures comprise a general orientation by proposing the method to be employed in the subsequent working out of the actual problems viz the method of phenomenological reduction and by clarifying at least provisionally some technical terms that will be used in the labor the subsequent lectures will carry out the present volume then presents that labor i.e. the method in action and the results attained as such this text dispels the abstract impression which could not help but cling to the first five lectures taken in isolation accordingly we are here given genuine introductory lectures i.e. an introduction to phenomenology in the genuine phenomenological sense of engaging in the work of phenomenology going to the matters at issue themselves rather than remaining aloof from them in abstract considerations of standpoint and approach orbit and far beyond it indeed the immense painstaking indefatigable and ever improving effort of husserl to find ever deeper and more reliable foundations for the philosophical enterprise as well as his constant critical rethinking and perfecting of the approach and so called method in order to perform this task and thus cover in this source excavation an ever more far reaching groundwork stands out and maintains itself as an inexhaustible reservoir for philosophical reflection in which all the above mentioned work has either its core or its source in fact in his undertaking to re-think the entire philosophical enterprise as such and to recreate philosophy upon what he sought to be at least a satisfactorily legitimated basis husserl through his already systematised and authorized work and his courses and later on in his spontaneous reflection which did not find its way into a definitive corpus but was nevertheless sufficiently coherent with his previously established body of thought to be considered a continuation of it uncovers perspectives upon the universe of man and projects their new philosophical thematisation that brings together all the attempts by philosophers e.g. merleau ponty who drew upon this material and found there his own inspiration who succeeded him with foundational intentions it also gives a core of philosophical ideas and insights for the younger generation of philosophers today this is the first english translation of husserliana xxiii the volume in the critical edition of edmund

husserl's works that gathers together a rich array of posthumous texts on representational consciousness the lectures and sketches comprising this work make available the most profound and comprehensive husserlian account of image consciousness they explore phantasy in depth and furnish nuanced accounts of perception and memory dermot moran provides a lucid engaging and critical introduction to edmund husserl's philosophy with specific emphasis on his development of phenomenology this book is a comprehensive guide to husserl's thought from its origins in nineteenth century concerns with the nature of scientific knowledge and with psychologism through his breakthrough discovery of phenomenology and his elucidation of the phenomenological method to the late analyses of culture and the life world husserl's complex ideas are presented in a clear and expert manner individual chapters explore husserl's key texts including philosophy of arithmetic logical investigations ideas i cartesian meditations and crisis of the european sciences in addition moran offers penetrating criticisms and evaluations of husserl's achievement including the contribution of his phenomenology to current philosophical debates concerning consciousness and the mind edmund husserl is an invaluable guide to understanding the thought of one of the seminal thinkers of the twentieth century it will be helpful to students of contemporary philosophy and to those interested in scientific literary and cultural studies on the european continent the essential husserl the first anthology in english of edmund husserl's major writings provides access to the scope of his philosophical studies including selections from his key works logical investigations ideas i and ii formal and transcendental logic experience and judgment cartesian meditations the crisis of european sciences and transcendental phenomenology and on the phenomenology of the consciousness of internal time the collection is an indispensable resource for anyone interested in twentieth century philosophy edmund husserl 1859 1938 has secured a place in the history of western thought as one of the most influential philosophers of the twentieth century as the principal architect of phenomenology he inaugurated a method and conceptual framework that advances inquiries in the fields of logic epistemology ontology ethics and the philosophy of history in edmund husserl's phenomenology joseph j kockelmans provides the reader with a biographical sketch and an overview of the salient features of husserl's thought kockelmans focuses on the essay for the encyclopedia britannica of 1928 husserl's most important effort to articulate the aims of phenomenology for a more general audience included are husserl's text in the original german and in english translation on facing pages a synopsis and an extensive commentary that relates husserl's work as a whole to the essay for the encyclopedia edmund husserl's phenomenology is recommended for graduate courses in philosophy and psychology and for scholars of other disciplines interested in the roots of phenomenology and contemporary continental philosophy what follows is a translation of volume x in the husserliana series the critical edition of the works of edmund husserl i volume x was published in 1966 its editor rudolf Boehm provided the title zur phänomenologie des inneren zeitbewusstseins 1893 1917 some of the texts included in volume x were published during husserl's lifetime but the majority were not given the fact that the materials assembled in volume x do not constitute a single and previously published husserlian work some acquaintance with their history and chronology is indispensable to understanding them these introductory remarks are intended to provide the outlines of such an acquaintance together with a brief account of the main themes that appear in the texts the status of the texts in 1928 husserl's vorlesungen zur phänomenologie des inneren zeitbewusstseins appeared in the jahrbuch für philosophie edmund husserl zur phänomenologie des inneren zeitbewusstseins 1893 1917 on the phenomenology of the consciousness of internal time

1893 1917 i herausgegeben von rudolf boehm husserliana x the hague martinus nijhoff 1966 the references in roman numerals that occur in parentheses in this introduction are to rudolf boehm s editor s introduction to husserliana x references in arabic numerals unless otherwise noted will be to this translation corresponding page numbers of husserliana x will be found in the margins of the translation the translation includes parts a and b of husserliana x with boehm s notes the husserl dictionary is a comprehensive and accessible guide to the world of edmund husserl the founder of phenomenology meticulously researched and extensively cross referenced this unique book covers all his major works ideas and influences and provides a firm grounding in the central themes of husserl s thought students will discover a wealth of useful information analysis and criticism a z entries include clear definitions of all the key terms used in husserl s writings and detailed synopses of his key works the dictionary also includes entries on husserl s major philosophical influences including brentano hume dilthey frege and kant and those he influenced such as gadamer heidegger levinas sartre and merleau ponty it covers everything that is essential to a sound understanding of husserl s phenomenology offering clear and accessible explanations of often complex terminology the husserl dictionary is the ideal resource for anyone reading or studying husserl phenomenology or modern european philosophy more generally the phenomenology of edmund husserl has decisively influenced much of contemporary philosophy yet husserl s philosophy has come under such criticism that today it is viewed as little more than a historical relic one of the most important and influential critiques of husserl s transcendental phenomenology was launched by martin heidegger in being and time which radically reinterpreted phenomenology timothy stapleton returns to the origin of phenomenology to provide a clear concise perspective on where it has been and on where it ought to be heading this book is a careful reexamination of the internal development of husserl s thought as well as of the ways in which heidegger used and transformed the phenomenological method it begins with an interpretation of the transcendental dimension of husserl s philosophy stressing the importance of the ontological rather than the epistemological problematic in determining the unfolding of husserlian thought the work progresses to an account of heidegger s early works viewed as a radicalization of husserl s phenomenology both in name and substance stapleton concludes by contrasting a transcendental origin with a hermeneutic beginning point in terms of their respective ideals of intelligibility meaning and being and then looks at some of the consequences of the idea of a hermeneutic philosophy

## ***The Philosophy of Edmund Husserl 2012-10-02***

the present volume containing the dissertation of dorian cairns is the first part of a comprehensive edition of the philosophical papers of one of the foremost disseminators and interpreters of husserlian phenomenology in north america based on his intimate knowledge of husserl s published writings and unpublished manuscripts and on the many conversations and discussions he had with husserl and fink during his stay in freiburg i br in 1931 1932 cairns s dissertation is a comprehensive exposition of the methodological foundations and the concrete phenomenological analyses of husserl s transcendental phenomenology the lucidity and precision of cairns s presentation is remarkable and demonstrates the secure grasp he had of husserl s philosophical intentions and phenomenological distinctions starting from the phenomenological reduction and husserl s idea of philosophy cairns proceeds with a detailed analysis of intentionality and the intentional structures of consciousness in its scope and in the depth and nuance of its understanding cairns s dissertation belongs beside the writings on husserl by levinas and fink from the same period

## **Phenomenology 1967**

the present volume contains many of the papers presented at a four day conference held by the husserl archives in leuven in april 2009 to c memorate the one hundred and ftieth anniversary of edmund husserl s birth the conference was organized to facilitate the critical evaluation of husserl s philosophical project from various perspectives and in light of the current philosophical and scienti c climate still today the characteristic tension between husserl s concrete and detailed descriptions of consciousness on the one hand and his radical philosophical claim to ultimate truth and certainty in thinking feeling and acting on the other calls for a sustained re ection on the relation between a husserlian phenomenological philosophy and philosophy in general what can phenomenological re ection contribute to the ongoing discussion of certain perennial philosophical questions and which phi sophical problems are raised by a phenomenological philosophy itself in addition to addressing the question of the relation between p nomenology and philosophy in general phenomenology today cannot avoid addressing the nature of its relation to the methods and results of the natural and human sciences in fact for husserl phenomenology is not just one among many philosophical methods and entirely unrelated to the sciences rather according to husserl phenomenology should be a rst philosophy and should aim to become the standard for all true science

## **Philosophy, Phenomenology, Sciences 2011-02-01**

there is no author s introduction to phenomenology and the foundations of the sciences either as published here in the first english translation or in the standard german edition because its proper introduction is its companion volume general introduction to pure phenomenology 2 the latter is the first book of edmund husserl s larger work ideas toward a pure phenomenology and phenomenological philosophy and is commonly referred to as ideas i or ideen 1 the former is commonly called ideen iii between these two parts of the whole stands a third phenomeno 3 logical investigations of constitution generally known as ideen ii in this introduction the roman numeral designations will be used as well as the abbreviation

pfs for the translation at hand in many translation projects there is an initial problem of establishing the text to be translated that problem confronts translators of the books of husserl's ideas in different ways the ideas was written in 1912 during husserl's years in göttingen 1901 1916 books i and ii were extensively revised over nearly two decades and the changes were incorporated by the editors into the texts of the husserliana editions of 1950 and 1952 respectively manuscripts of the various reworkings of the texts are preserved in the husserl archives but for those unable to work there the only one directly available for Ideen II is the reconstructed one

## **Philosophical Essays in Memory of Edmund Husserl 1940**

In this fresh translation of five lectures delivered in 1907 at the University of Göttingen Edmund Husserl lays out the philosophical problem of knowledge indicates the requirements for its solution and for the first time introduces the phenomenological method of reduction for those interested in the genesis and development of Husserl's phenomenology this text affords a unique glimpse into the epistemological motivation of his work his concept of intentionality and the formation of central phenomenological concepts that will later go by the names of transcendental consciousness the noema and the like as a teaching text the idea of phenomenology is ideal it is brief it is unencumbered by the technical terminology of Husserl's later work it bears a clear connection to the problem of knowledge as formulated in the Cartesian tradition and it is accompanied by a translator's introduction that clearly spells out the structure argument and movement of the text

## **Phenomenology and the Foundations of the Sciences 2001-11-30**

Edmund Husserl 1859 1938 known as the founder of the phenomenological movement was one of the most influential philosophers of the twentieth century a prolific scholar he explored an enormous landscape of philosophical subjects including philosophy of math logic theory of meaning theory of consciousness and intentionality and ontology in addition to phenomenology this deeply insightful book traces the development of Husserl's thought from his earliest investigations in philosophy informed by his work as a mathematician to his publication of ideas in 1913 Jitendra N. Mohanty an internationally renowned Husserl scholar presents a masterful study that illuminates Husserl's central concerns and provides a definitive assessment of the first phases of the philosopher's career

## ***The Philosophy of Edmund Husserl 1965***

The author investigates in depth the development of two central notions in Edmund Husserl's philosophy the notion of world and life world he considers some of the difficulties given in these concepts evaluates criticism on Husserlian phenomenology and with reference to the work of Jan Patočka he offers an outline of a new critical reading of the method of Husserl's epoche



## **The Philosophy of Edmund Husserl 1941**

in his award winning book the philosophy of edmund husserl a historical development j n mohanty charted husserl s philosophical development from the young man s earliest studies informed by his work as a mathematician to the publication of his ideas in 1913 in this welcome new volume the author takes up the final decades of husserl s life addressing the work of his freiburg period from 1916 until his death in 1938 as in his earlier work mohanty here offers close readings of husserl s main texts accompanied by accurate summaries informative commentaries and original analyses this book along with its companion volume completes the most up to date well informed and comprehensive account ever written on husserl s phenomenological philosophy and its development

## ***The Idea of Phenomenology 1999-04-30***

the phenomenology of internal time consciousness is a translation of edmund husserl s vorlesungen zur phänomenologie des inneren zeitbewußtseins the first part of the book was originally presented as a lecture course at the university of göttingen in the winter semester of 1904 1905 while the second part is based on additional supplementary lectures that he gave between 1905 and 1910 in these essays and lectures husserl explores the terrain of consciousness in light of its temporality he identifies two categories of temporality retention and protention and outlines how temporality provides the form for perception phantasy imagination memory and recollection he demonstrates a distinction between cosmic and phenomenological time and explores the relevance of phenomenological time for the constitution of temporal objects the ideas husserl developed here are explored further in his ideas and were pursued until the end of his philosophical career

## **The Phenomenology of Edmund Husserl 1981**

it was while reading husserl s cartesian meditations that the subject of the present volume first occurred to me and in a way i am offering a somewhat oblique commentary on husserl s meditations oblique because it is not a systematic elucidation of the entire text nonetheless it is primarily with the task of the meditations that i am concerned it is there that the antipathy between natural language and husserl s quest for certainty come clearly into focus other texts are cited insofar as they shed light on this central work or illustrate the fact that husserl did not significantly alter his position on the problem my purpose here is to further sharpen that focus showing that the consciousness within the phenomenological reductions is essentially language using working with the wittgensteinian insight regarding private languages i attempt to show that a language using consciousness cannot effectively divorce itself from its social context and is unable therefore to perform the radical phenomenological reductions solipsism then is never a genuine problem but neither is the elimination of all existential commitments a genuine possibility finally i conclude that language use bridges the distinction between essence and existence the transcendental and the transcendent the ideal and the real making the phenomenological method incapable of providing the apodictic foundations on which all metaphysics and science will be rebuilt

## **The Philosophy of Edmund Husserl 2008**

this translation is concluded in our readings in twentieth century philosophy n y the free press of glencoe inc 1963 we owe thanks to professors w d falk and william hughes for helping us with the translation we also owe thanks to professor herbert spiegelberg dr walter biemel and the husserl archives at louvain for checking it and we are especially indebted to professor dorion cairns many of whose suggestions we incorporated in the final draft william p alston george nakhnikian january 1964 contents v preface introduction ix the train of thoughts in the lectures i lecture i 13 lecture ii 22 lecture iii 33 lecture iv 43 lecture v 52 introduction from april 26 to may 2 1907 husserl delivered five lectures in gottingen they introduce the main ideas of his later phenomenology the one that goes beyond the phenomenology of the *logische untersuchungen* these lectures and husserl's summary of them entitled *the train of thoughts in the lectures* were edited by dr walter biemel and first published in 1950 under the title *die idee der phänomenologie* husserl wrote the summary on the night of the last lecture not for formal delivery but for his own use this accounts for the fact that the summary contains incomplete sentences there are some discrepancies between lecture v and the corresponding passages in the summary we may suppose that the passages in the summary are a closer approximation to what husserl wanted to say

## **The Philosophy of Edmund Husserl 2013**

these nine essays present ricoeur's interpretation of the most important of husserl's writings with emphasis on his philosophy of consciousness rather than his work in logic

## **World and Life-world 1995**

all of the major themes of edmund husserl's phenomenology from the logical investigations to the crisis of the european sciences are investigated from a critical point of view by james m edie the philosophy of logic is considered insofar as it relates to the phenomenological and transcendental foundation of logic itself transcendental logic is studied with reference to both the formal logic of aristotle and leibniz and the dialectical logic of hegel edie considers husserl's theories of meaning and reference intentionality the distinction between perceptual and eidetic intuition the notion of the ideality of meaning the laws of objectivity in general and formal and material ontology as well as husserl's reinterpretation of the *apriori*

## **Edmund Husserl's Freiburg Years 2011-01-01**

this scarce antiquarian book is a facsimile reprint of the original due to its age it may contain imperfections such as marks notations marginalia and flawed pages because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work

# **The Phenomenology of Internal Time-Consciousness**

## **2019-04-29**

winner of the 1974 national book award the product of many years of reflection on phenomenology this book is a comprehensive and creative introduction to the philosophy of edmund husserl natanson uses husserl's later work as a clue to the meaning of his entire intellectual career showing how his earlier methodological work evolved into the search for transcendental roots and developed into a philosophy of the life world phenomenology for natanson emerges as a philosophy of origin a transcendental discipline concerned with consciousness history and world rather than with introspection and traditional metaphysical warfare

# **Language and the Phenomenological Reductions of Edmund Husserl**

## **2012-12-06**

a collection of papers meant to illustrate the richness of edmund husserl's own work and the tradition he began

# **The Idea of Phenomenology**

## **1964**

this is a translation of edmund husserl's lecture course from the summer semester 1907 at the university of gottingen the german original was published posthumously in 1973 as volume xvi of husserliana husserl's opera omnia the translation is complete including both the main text and the supplementary texts as husserliana volumes are usually organized except for the critical apparatus which provides variant readings the announced title of the lecture course was main parts of the phenomenology and critique of reason the course began with five relatively independent introductory lectures these were published on their own in 1947 bearing the title the idea of phenomenology I the five lectures comprise a general orientation by proposing the method to be employed in the subsequent working out of the actual problems viz the method of phenomenological reduction and by clarifying at least provisionally some technical terms that will be used in the labor the subsequent lectures will carry out the present volume then presents that labor i.e. the method in action and the results attained as such this text dispels the abstract impression which could not help but cling to the first five lectures taken in isolation accordingly we are here given genuine introductory lectures i.e. an introduction to phenomenology in the genuine phenomenological sense of engaging in the work of phenomenology going to the matters at issue themselves rather than remaining aloof from them in abstract considerations of standpoint and approach

# **Husserl**

## **1967-12**

orbit and far beyond it indeed the immense painstaking indefatigable and ever improving effort of husserl to find ever deeper and more reliable foundations for the philosophical enterprise as well as his constant critical rethinking and perfecting of the approach and so called method in order to perform this task and thus cover in this source excavation an ever more far reaching groundwork stands out and maintains itself as an inexhaustible reservoir for

philosophical reflection in which all the above mentioned work has either its core or its source in fact in his undertaking to re think the entire philosophical enterprise as such and to recreate philosophy upon what he sought to be at least a satisfactorily legitimated basis husserl through his already systematised and authorized work and his courses and later on in his spontaneous reflection which did not find its way into a definitive corpus but was nevertheless sufficiently coherent with his previously established body of thought to be considered a continuation of it uncovers perspectives upon the universe of man and projects their new philosophical thematisation that brings together all the attempts by philosophers e g merleau ponty who drew upon this material and found there his own inspiration who succeeded him with foundational intentions it also gives a core of philosophical ideas and insights for the younger generation of philosophers today

## **Edmund Husserl's Phenomenology 1987**

this is the first english translation of husserliana xxiii the volume in the critical edition of edmund husserl s works that gathers together a rich array of posthumous texts on representational consciousness the lectures and sketches comprising this work make available the most profound and comprehensive husserlian account of image consciousness they explore phantasy in depth and furnish nuanced accounts of perception and memory

## **The Philosophy of Edmund Husserl 1980**

dermot moran provides a lucid engaging and critical introduction to edmund husserl s philosophy with specific emphasis on his development of phenomenology this book is a comprehensive guide to husserl s thought from its origins in nineteenth century concerns with the nature of scientific knowledge and with psychologism through his breakthrough discovery of phenomenology and his elucidation of the phenomenological method to the late analyses of culture and the life world husserl s complex ideas are presented in a clear and expert manner individual chapters explore husserl s key texts including philosophy of arithmetic logical investigations ideas i cartesian meditations and crisis of the european sciences in addition moran offers penetrating criticisms and evaluations of husserl s achievement including the contribution of his phenomenology to current philosophical debates concerning consciousness and the mind edmund husserl is an invaluable guide to understanding the thought of one of the seminal thinkers of the twentieth century it will be helpful to students of contemporary philosophy and to those interested in scientific literary and cultural studies on the european continent

## ***The Philosophy of Edmund Husserl: The Origin and Development of His Phenomenology 2008-06-01***

the essential husserl the first anthology in english of edmund husserl s major writings provides access to the scope of his philosophical studies including selections from his key works logical investigations ideas i and ii formal and transcendental logic experience and judgment cartesian meditations the crisis of european sciences and transcendental phenomenology and on the phenomenology of the consciousness of internal time the collection is an indispensable resource for anyone interested in twentieth century philosophy

## Philosophy of Edmund Husserl 2016

edmund husserl 1859 1938 has secured a place in the history of western thought as one of the most influential philosophers of the twentieth century as the principal architect of phenomenology he inaugurated a method and conceptual framework that advances inquiries in the fields of logic epistemology ontology ethics and the philosophy of history in edmund husserl s phenomenology joseph j kockelmans provides the reader with a biographical sketch and an overview of the salient features of husserl s thought kockelmans focuses on the essay for the encyclopedia britannica of 1928 husserl s most important effort to articulate the aims of phenomenology for a more general audience included are husserl s text in the original german and in english translation on facing pages a synopsis and an extensive commentary that relates husserl s work as a whole to the essay for the encyclopedia edmund husserl s phenomenology is recommended for graduate courses in philosophy and psychology and for scholars of other disciplines interested in the roots of phenomenology and contemporary continental philosophy

## ***“The” Philosophy of Edmund Husserl 1965***

what follows is a translation of volume x in the husserliana series the critical edition of the works of edmund husserl i volume x was published in 1966 its editor rudolf boehm provided the title zur phiinomen gie des inneren zeitbewusst seins 1893 1917 some of the texts included in volume x were published during husserl s lifetime but the majority were not given the fact that the materials assembled in volume x do not constitute a single and previously published husserlian work some acquaintance with their history and chronology is indispensable to understanding them these introductory remarks are intended to provide the outlines of such an acquaintance together with a brief account of the main themes that appear in the texts the status of the texts in 1928 husserl s vorlesungen zur phanomenologie des inneren zeitbewusstseins appeared in the jahrbuch fur philoso i edmund husserl zur phiinomen gie des inneren zeitbewusstseins 1893 1917 on the phenomenology of the consciousness of internal time l893 1917 i herausgegeben von rudolf boehm husserliana x the hague martinus nijhoff 1966 the references in roman numerals that occur in parentheses in this introduction are to rudolf boehm s editor s introduction to husserliana x references in arabic numerals unless otherwise noted will be to this translation corresponding page numbers of husserliana x will be found in the margins of the translation the translation includes parts a and b of husserliana x with boehm s notes

## ***Edmund Husserl 1973***

the husserl dictionary is a comprehensive and accessible guide to the world of edmund husserl the founder of phenomenology meticulously researched and extensively cross referenced this unique book covers all his major works ideas and influences and provides a firm grounding in the central themes of husserl s thought students will discover a wealth of useful information analysis and criticism a z entries include clear definitions of all the key terms used in husserl s writings and detailed synopses of his key works the dictionary also includes entries on husserl s major philosophical influences including brentano hume dilthey frege and kant and those he influenced such as gadamer heidegger levinas sartre and

merleau ponty it covers everything that is essential to a sound understanding of husserl s phenomenology offering clear and accessible explanations of often complex terminology the husserl dictionary is the ideal resource for anyone reading or studying husserl phenomenology or modern european philosophy more generally

## **Edmund Husserl and the Phenomenological Tradition 2018-03-02**

the phenomenology of edmund husserl has decisively influenced much of contemporary philosophy yet husserl s philosophy has come under such criticism that today it is viewed as little more than a historical relic one of the most important and influential critiques of husserl s transcendental phenomenology was launched by martin heidegger in being and time which radically reinterpreted phenomenology timothy stapleton returns to the origin of phenomenology to provide a clear concise perspective on where it has been and on where it ought to be heading this book is a careful reexamination of the internal development of husserl s thought as well as of the ways in which heidegger used and transformed the phenomenological method it begins with an interpretation of the transcendental dimension of husserl s philosophy stressing the importance of the ontological rather than the epistemological problematic in determining the unfolding of husserlian thought the work progresses to an account of heidegger s early works viewed as a radicalization of husserl s phenomenology both in name and substance stapleton concludes by contrasting a transcendental origin with a hermeneutic beginning point in terms of their respective ideals of intelligibility meaning and being and then looks at some of the consequences of the idea of a hermeneutic philosophy

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