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it was initially believed that islam penetrated indonesian society in a largely peaceful way which is still largely true according to many scholars and from the 14th century to the end of the 19th century the archipelago saw almost no organised muslim missionary activity muslims constitute a majority in most regions of java sumatra west nusa tenggara sulawesi coastal areas of kalimantan and north maluku muslims form distinct minorities in papua bali east nusa tenggara parts of north sumatra most inland areas of kalimantan and north sulawesi historically the region has been referred to as the east indies but we will use the term archipelago to include the modern nations of indonesia malaysia and brunei and the term malay as a comprehensive term to include the people language and culture of these three nations geography is a major determinant of history island southeast asia that is the malay world has one of the heaviest concentrations of muslim peoples on earth this muslim archipelago encompasses malaysia around 55 of 22 million people are muslim indonesia 87 of 200 million brunei 68 of 330 700 and the philippines where muslims are concentrated in the western and central islam was popular in southeast asia because it unlike previous belief systems could be used to validate a ruler s power through the divine the spread of islam throughout southeast asia and the indonesian archipelago was a generally gradual and peaceful process that was heavily influenced by trade and interactions with merchants this is why a counter terrorism strategy designed to eradicate as far as possible the ideological and political sources of muslim discontent is just as vital rejecting quot top down quot one size fits all approaches formulated in washington the article articulates a quot bottom up quot southeast asian indirect strategy to combat often called the muslim archipelago southeast asia is home to more than 240 million muslims about 42 percent of southeast asians and about 25 percent of the world s 1 6 billion muslims most southeast asian muslims are sunni and follow the shafii school of muslim jurisprudence muslim traders were sojourning along the shores of the indonesian archipelago from at least the 8th century and by the turn of the 14th century local muslim communities had taken root and the region s first sultanate was established in northern sumatra dr max gross has written an impressive account of the role of islam in the politics of southeast asia anchored by a strong historical perspective and a comprehensive treatment of current affairs the result is very much a post 9 11 book indonesia s sunni muslim establishment has over the last few years tried to project islam nusantara or islam of the archipelago on the world stage but it remains ideologically central asia east asia south asia southeast asia west asia references external links islam in asia began in the 7th century during the lifetime of muhammad in 2020 the total number of muslims in asia was about 1 3 billion it is the largest religion in asia asia constitutes in absolute terms the world s largest muslim population publisher washington dc center for strategic intelligence research national defense intelligence college subjects jemaah islamiyah organization islamic fundamentalism southeast asia islam southeast asia history islam and state southeast asia islam and politics southeast asia southeast asia politics and government 1945 what is the contribution of the muslim archipelago to the world of islam what can we learn from malaysian and indonesian experiments in democracy this issue of critical muslim addresses books a muslim archipelago islam and politics in southeast asia this book is with a contemporary focus author dr max gross s purpose is to use history to explain today s islamic muslim world the terms muslim world and islamic world commonly refer to the islamic community which is also known as the ummah this consists of all those who adhere to the religious beliefs politics and laws of islam 1 or to societies in which islam

is practiced a muslim archipelago islam and politics in southeast asia max l gross government printing office 2007 islam 278 pages on 10 11 september 2003 the center for the study of historically islam reached the philippine archipelago in the 14th century 2 3 through contact with muslim malay and arab merchants along southeast asian trade networks 4 in addition to yemeni missionaries from the tribe of alawi of yemen from the persian gulf southern india and their followers from several sultanates in the wider mala muslim archipalego s unique contribution is that it brings together in one reference a mass of information on the insurgencies in southeast asia the country accounts are detailed and thorough as to events organizations dates and participants this content was harvested from online sources of the original hosting or authoring agency as federal agencies add publications to their websites or report new publications to gpo per statutory mandate 44 u s c 1710 1902 1903 gpo ensures long term preservation of and access to the content islam in singapore masjid hajjah fatimah islam constitutes the third largest religion in singapore with muslims accounting for approximately 15 6 of the population as indicated by the 2020 census 1 predominantly singaporean muslims are sunni muslims adhering to either the shafi i or hanafi schools of thought 2

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often called the muslim archipelago southeast asia is home to more than 240 million muslims about 42 percent of southeast asians and about 25 percent of the world s 1.6 billion muslims most southeast asian muslims are sunni and follow the shafii school of muslim jurisprudence

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