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Oral Literature and Moral Education among the Lakeside Tonga of Northern Malawi Local government and tribal politics among the lakeside Tonga The Politics Of Kinship: A study In Social Manipulation Among The Lakeside Tonga Of Nyasaland The Politics of Kinship Nthanthi za Chitonga za Kusambizgiya ndi Kutaulya An Introduction to Malawi Social Networks in Urban Situations The Politics F Kinship The Tonga People on the Southern Shore of Lake Kariba Anthropology Max Gluckman The Politics of Kinship Politics and Christianity in Malawi, 1875-1940 Wisdom of the Tumbuka People The Elites of Barotseland 1878-1969 The Zambezi The Gun in Central Africa Malawian Migration to Zimbabwe, 1900–1965 Honour in African History General History of Africa Strategy and Transaction in an African Factory: African Workers and Indian Management in a Zambian Town Christianity in Northern Malaŵi Ethnicity and the Long-term Perspective UNESCO General History of Africa, Vol. VI Migration: Volume 2, Sociological Studies The Bloomsbury Handbook of Religious Education in the Global South Historical Dictionary of Malawi Rhodes-Livingstone Journal Conflicted Power in Malawian Christianity The Cambridge History of

Africa Religion and Culture in a Changing Malawi Order and Rebellion in Tribal Africa Strength Beyond
Structure The Politics of Human Nature Report on Northern Rhodesia for the Year ... Umunthu Theology:
An Introduction Essays on African Population Ethnography in Today's World Chinese Occupational
Welfare in Market transition Area Handbook for Malawi

Oral Literature and Moral Education among the Lakeside Tonga of Northern Malawi *2014-10-25*

this is a book about the tonga of northern malawi sometimes called the lakeshore tonga to distinguish them from other ethnic groups with the same name further west in central africa the lakeshore tonga were the first ethnic group to identify themselves with the christian faith the purpose of the research was to investigate the use of tonga myths folktales proverbs and rituals for their role in moral education and assess and evaluate their contribution towards value formation for the youth each chapter in the book aims to discuss some ideas in the anthropology of religion and to illustrate them with specific case studies formed primarily through conversation with friends both young and old over some years

Local government and tribal politics among the lakeside Tonga *1957*

proverbs are the wisdom and philosophy of the tonga people who live on the north western shores of lake malawi the lakeside tonga they serve as powerful vehicles to convey moral instructions to young people and may help in character building this study examines in tonga how 194 tonga proverbs relate to biblical teachings

The Politics Of Kinship: A study In Social Manipulation Among The Lakeside Tonga Of Nyasaland 1971

this work provides basic facts about malawi it is intended to serve as a brief introduction to this southeast african country and enable some people who know nothing or very little about malawi to learn important facts which can help them learn more about the people and the history of one of the most fascinating countries on the african continent who are the people of malawi what are their ethnic identities what is the country s history how is the land what are some of its prominent features how is life in malawi what are some of the cultural aspects which give the country its own identity is there a national culture or simply cultures of different ethnic groups what are some of the towns and cities of this predominantly agricultural country and one of the poorest in africa what is the country s future in a region with richer and more powerful neighbours is federation with them possible and a solution to the country s economic problems those are some of the questions i have attempted to answer in this book

The Politics of Kinship 2019-02-19

the names of colors are woven into unrhymed poems that celebrate the seasons

Nthanthi za Chitonga za Kusambizgiya ndi Kutauliya 2017-11-23

this handy concise biography describes the life and intellectual contribution of max gluckman 1911 75 who was one the most significant social anthropologists of the twentieth century max gluckman was the founder in the 1950s of the manchester school of social anthropology he did fieldwork among the zulu of south africa in the 1930s and the lozi of northern rhodesia zambia in the 1940s this book describes in detail his academic career and the lasting influence of his analysis of a social situation in modern zululand 1940 42 and of his two large monographs on the legal system of the lozi from the introduction max gluckman was the most influential of a group of social anthropologists who emerged from south africa during the 1930s into what was essentially a new academic discipline his description and analysis of events in real time implied a rejection of contemporary social anthropological practice of the ethnographic present and of hypothetical or conjectural reconstructions and an acceptance of the need to study primitive societies in the context of the modern world

An Introduction to Malawi 1969

first published in 1977 and now in its third edition this book has been recognised as one of the most successful studies to be made of the impact of a christian mission in africa starting with a survey of the economy and society of malawi in the mid ninetieth century the book goes on to examine the home

background to the livingstonia mission of the free church of scotland and the influence of david livingstone upon it it then describes the failure of commerce and christianity around the south end of lake malawi and the subsequent positive response which the mission evoked among the people of northern malawi african responses and the relationship between christianity and politics dominate the second half of the book comprehensive reassessments are made of the origins of the watch tower movement the growth of christian independence and the character of interpolitical associations this revised edition includes a new introduction and up dated bibliography and some revised text

Social Networks in Urban Situations *1977*

proverbs in africa are capsules of the wisdom of the people luviri press is happy to present another collection of such proverbs this time focussing on the tumbuka people who live in northern malawi and eastern zambia the people of central africa are a mixed people with mixed cultures due to a mixed history citumbuka the language as it is known today is a result of a complex process of interactions of the different languages of ethnic groups knitted together by historical events a study of the tumbuka proverbs and expressions reveal this cultural interaction

The Politics F Kinship *2011-06-03*

this title is part of uc press s voices revived program which commemorates university of california press s mission to seek out and cultivate the brightest minds and give them voice reach and impact drawing on a backlist dating to 1893 voices revived makes high quality peer reviewed scholarship accessible once again using print on demand technology this title was originally published in 1970

The Tonga People on the Southern Shore of Lake Kariba *2024-03-15*

the zambezi is the fourth longest river in africa and one of the continent s principal arteries of movement migration conquest and commerce in this book historian malyn newitt quotes rarely used portuguese sources that throw vivid light on the culture of the river peoples and their relations with the portuguese creole society of the prazos hitherto unused manuscript material illustrates portuguese and british colonial rule over the people of the long lived lunda kingdoms and the lozi of the barotse floodplain the zambezi became a war zone during the scramble for africa the struggle for independence and the civil wars that followed the departure of colonial powers recent history has also seen the river s wild nature tamed by the introduction of steamers and the building of bridges and dams these developments have changed the character of the waterway and impacted often drastically the ecological systems of the valley and those settled along its course the zambezi traces the history of the communities that have lived along this great

river their relationship with the states formed on the high veldt and the ways they have adapted to the vagaries of the zambezi itself with its annual floods turbulent rapids and dramatic gorges

Anthropology 1971

why did some central african peoples embrace gun technology in the nineteenth century and others turn their backs on it in answering this question the gun in central africa offers a thorough reassessment of the history of firearms in central africa marrying the insights of africanist historiography with those of consumption and science and technology studies giacomo macola approaches the subject from a culturally sensitive perspective that encompasses both the practical and the symbolic attributes of firearms informed by the view that the power of objects extends beyond their immediate service functions the gun in central africa presents africans as agents of technological re innovation who understood guns in terms of their changing social structures and political interests by placing firearms at the heart of the analysis this volume casts new light on processes of state formation and military revolution in the era of the long distance trade the workings of central african gender identities and honor cultures and the politics of the colonial encounter

Max Gluckman *2008*

this book explores the culture of migration that emerged in malawi in the early twentieth century as the british colony became central to labour migration in southern africa migrants who travelled to zimbabwe stayed for years or decades and those who never returned became known as machona the lost ones through an analysis of colonial archives and oral histories this book captures a range of migrant experiences during a period of enormous political change including the rise of nationalist politics and the creation and demise of the central african federation following migrants from origin to destination and in some cases back again this book explores gender generation ethnicity and class and highlights life beyond the workplace in a racially segregated city malawian men and women shaped the culture and politics of urban zimbabwe in ways that remain visible today ultimately the voluntary movement of africans within the african continent raises important questions about the history of diaspora communities and the politics of belonging in post colonial africa

The Politics of Kinship *2022-01-04*

in africa today inherited conceptions of honor can obstruct democracy inspire resistance to tyranny and motivate the defense of dignity in the face of aids this account of the role of honor in african history from the fourteenth century to the present argues that it is essential to understanding past and present african

behavior

Politics and Christianity in Malawi, 1875-1940 *2023-11-10*

one of unesco s most important publishing projects in the last thirty years the general history of africa marks a major breakthrough in the recognition of africa s cultural heritage offering an internal perspective of africa the eight volume work provides a comprehensive approach to the history of ideas civilizations societies and institutions of african history the volumes also discuss historical relationships among africans as well as multilateral interactions with other cultures and continents

Wisdom of the Tumbuka People *2022-05-25*

occupational sociology analysis of interethnic relations and the effects of social change on behaviour patterns and employees attitude of african textile workers in an indian owned factory in zambia outlines research methods and examines the wage payment system social structure occupational structure trade unionism collective bargaining intergroup relations and human relations leadership strike action management attitude etc bibliography pp 347 to 353 and statistical tables

The Elites of Barotseland 1878-1969 2016-04-25

christianity in northern malawi deals with the interaction of the missionary methods of the scottish missionary donald fraser and the traditional culture of the ngoni people of northern malawi in the late 19th and early 20th centuries it looks at ngoni origins and culture prior to first contacts with the missionaries at the early life and ideas of fraser and at fraser s disagreements with some of his scottish colleagues there are also sections on ngoni interactions with the early colonial government and the development of a genuinely ngoni church the book uses primary and oral sources some of which were not previously available

The Zambezi 2020-11-24

the debate about ethnicity in sub saharan africa has come to an uneasy consensus in the 1990s but it has to be asked if we are really close to a solution how can comparative and historical views help to inform the debate in this work seven scholars bring in a long term perspective to ethno cultural solidarities which they explore within a multi disciplinary framework this return to the heart of the ethnic group twenty five years after elikia m bokolo s and jean loup amselle s path breaking reinterpretation of ethnicity in africa argues for a reappraisal of approaches to ethnicity that have been adopted in recent decades focusing on two major geographical regions of the african continent senegambia including guinea bissau and sierra leone and the area of southern tanzania and the northern half of mozambique the chapters in this volume

provide a new historical interpretation of the processes of identity building in sub saharan africa

The Gun in Central Africa 2005

africa at the beginning of the nineteenth century issues and prospects j f a ajayi africa and the world economy i wallerstein new trends and processes in africa in the nineteenth century a a boahen the abolition of the slave trade s daget the mfecane and the rise of new african states l d ngcongco the impact of the mfecane on the cape colony e k mashingaidze the british boers and africans in south africa 1850 80 n bhebe the countries of the zambezi basin a f isaacman the east african coast and hinterland 1800 45 a i salim the east african coast and hinterland 1845 80 i n kimambo peoples and states of the great lakes region d w cohen the congo basin and angola j l vellut the renaissance of egypt 1805 81 a abdel malek the sudan in the nineteenth century h a ibrahim ethiopia and somalia r pankhurst madagascar 1800 80 p m mutibwa new trends in the maghrib algeria tunisia and libya m h cherif morocco from the beginning of the nineteenth century to 1880 a laroui new patterns of european intervention in the maghrib n ivanov the sahara in the nineteenth century s baier the nineteenth century islamic revolutions in west africa a batran the sokoto caliphate and borno m last massina and the torodbe tukuloor empire until 1878 m ly tall states and peoples of senegambia and upper guinea y person states and peoples of the niger bend and the volta k arhin and j ki zerbo dahomey yorubaland borgu and benin in the nineteenth century a i asiwaju the niger delta and the cameroon region e j alagoa the african diaspora f w knight conclusion africa on the eve of the european

conquest j f a ajayi

Malawian Migration to Zimbabwe, 1900–1965 *1989-12-31*

thesis d p a university of georgia 2001

Honour in African History *1972*

the bloomsbury handbook of religious education in the global south presents new comparative perspectives on religious education re across the global south including 23 chapters written by scholars from the global north and south this is the first authoritative reference work on the subject the handbook is thematically organised into seven sections the first three sections deal with provision response to changes in contemporary society and decolonizing re the next four sections explore young people and re perspectives on teachers re in higher education and finally challenges and opportunities for re the term global south is used here primarily to signify the deep economic divide with the global north but the concept is also examined in historical geographical political social and cultural terms including the indelible influence of religion in all four broadly defined regions exploring re from local cross national as well as regional and sub regional perspectives the handbook examines re from its diverse past present realities and envisioned future revealing not only tensions contestations injustices and inequalities of power but importantly how

inclusive forms of re can help solve these problems

General History of Africa *2016-05-18*

malawi established as the british protectorate of nyasaland in 1891 gained its independence in 1964 and moved immediately into three decades of one party rule since the mid 1990s however the country has held multi party elections as directed by its constitution and president bingu wa mutharika is currently serving his second term the fourth edition of the historical dictionary of malawi now newly expanded and updated covers a wide range of areas in malawi history including the rise and fall of state systems religious and socio political movements the economy environment transportation war disease and natural sciences author owen j m kalinga charts developments from pre history to the post banda malawi from tom bokwito to james sangala and from the umca mission at magomero to the second term of bingu wa mutharika s presidency paying particular attention to the individuals groups communities and forces that have molded this south african country

Strategy and Transaction in an African Factory: African Workers and

Indian Management in a Zambian Town 2010

the volume constitutes klaus fiedler s crowning contribution to scholarship essays in the first half of the book focus on malawian christianity and how contrasting powers gospel and secular engage each other creating social political and cultural conflict in the process in the second half fiedler examines general missiological themes these essays provide a broader missiological background offering a theoretical framework necessary for appreciating the essays in the first half he concludes with a chapter that reviews selected seminal books on themes under study throughout the volume fiedler applies the restorationist revival theory he constructed in the story of faith missions an earlier 1994 work putting emphasis on non classical missions and churches not systematically covered in earlier scholarship this volume the first of its kind on malawian christianity will long remain an indispensable text for those interested in missiology and malawian christianity

Christianity in Northern Malaŵi 1989-12-07

volume vi covers the period 1870 1905 when the european powers divided the continent of africa into colonial territories

Ethnicity and the Long-term Perspective 1970

Joseph Chaphadzika Chakanza was born in 1943 at Mchacha village to a malemia in Nsanje district where he grew up and discovered his vocation as a Catholic priest being ordained in 1969 after studies for a master's degree at the University of Aberdeen. He returned to Malawi and was appointed lecturer in religious studies at Chancellor College, University of Malawi in 1977. During the 1980s he took study leave to complete his PhD in social anthropology at the University of Oxford. Thereafter he remained at Chancellor College until his retirement in 2007, serving for many years as the inspirational head of the Department of Religious Studies. After retirement, he embarked on a further period of teaching at the Catholic University of Malawi. His stature in the Catholic Church was recognised when he was made a Monsignor in June 2019. He died in his home diocese of Chikwawa in April 2020.

UNESCO General History of Africa, Vol. VI 2022-02-10

These essays are mainly concerned with the development of some of Max Gluckman's ideas about African politics. He regarded frequent rebellions to replace incumbents of political offices as against revolutions to alter the structure of offices as inherent in these politics. Later he connected this situation with modes of husbandry, problems of the devolution of power, types of weapons and the law of treason. He advanced to a general theory of ritual as well as to general propositions about the position of officials representing

conflicting interests within a hierarchy typified by the african chief under colonial rule originally published in 1963

Migration: Volume 2, Sociological Studies 2012

drawing on a wide range of historical and anthropological case studies from various parts of africa this anthology provides an understanding of the importance of agency in processes of social transformation especially in the context of crisis and structural constraint

The Bloomsbury Handbook of Religious Education in the Global South 1961

the effort to understand human nature in a political context is a daunting challenge that has been undertaken in a variety of ways and by a myriad of disciplines through the ages from plato to hobbes and burke to wallas and oakeschott in our era efforts have been made to provide some organic framework for the political study of mankind what has added greatly to the complexity of the task is the increasing denial even rejection in the positivist and behaviorist traditions of the very notion of a human nature the work can be described as a series of interlocking propositions the proverbial view of human nature can be

explained by evolutionary theory biological differences between men and women are responsible for family community and group life social evolution goes through stages which are recapitulated in the moral life of individuals a well defined federal system mirrors human development and finally for Fleming most problems in social and political life stem from violations of this federalist system Fleming's volume takes up a variety of issues sex and gender differences democracy and dictatorship individual and familial patterns of association he does so in the context of showing how forms of legitimate authority such as families communities and nations establish such authority by appeals to human nature and that these appeals while presumably resting on empirical evidence also confirm the existence of normative structures Fleming's work is an effort of synthesis that is sure to arouse discussion and debate it represents a serious addition to a literature retrieved from the historical dustbins to which it has been repeatedly consigned

Historical Dictionary of Malawi *2015-12-01*

what is the key to understanding in a truly Malawian way after a lifetime's theological reflection the author finds the answer in the concept of *umunthu* personhood or human-ness drawing on Malawi's cultures and languages the biblical text and the evangelical faith he casts a theological vision that can be transformative for church and nation

Rhodes-Livingstone Journal 1975

originally published in 1961 this book comprises of 14 studies by scholars and officials with first hand experience of africa and deals with the nature and organization of population censuses and with the many uses to which their results may be put written at a time of political transition on the african continent it was vitally important that the collection and interpretation of statistics dealing with distribution density migration and occupation in africa continued this volume shows how demographers sociologists anthropologists and geographers were using the research to be followed in the interpretation of the numerous censuses being conducted in the early 1960s

Conflicted Power in Malawian Christianity 2024-01-23

in ethnography in today s world roger sanjek examines the genre and practice of ethnography from a historical perspective from its nineteenth century beginnings and early twentieth century consolidation through political reorientations during the 1960s and the impact of feminism and postmodernism in later decades to its current outlook in an increasingly urban world drawing on a career of ethnographic research across brazil ghana new york city and with the gray panthers sanjek probes politics and rituals in multiethnic new york the dynamics of activist meetings human migration through the ages and shifting conceptions of race in the united states he interrogates well known works from boas whyte fabian geertz

marcus and clifford as well as less celebrated researchers addressing methodological concerns from ethnographers reliance on assistants in the formative days of the discipline to contemporary comparative issues and fieldwork and writing strategies ethnography in today s world contributes to our understanding of culture and society in an age of globalization these provocative examinations of the value of ethnographic research challenge conventional views as to how ethnographic fieldwork is and can be conceived conducted contextualized and communicated to academic audiences and the twenty first century public

The Cambridge History of Africa *2013-11-05*

based on a case study carried out in the southern city of guangzhou in china the book describes in compelling detail the dramatic changes occurring at a large state owned enterprise as this socialist country undergoes market transition it shows how these changes have led to the dismantling of the iron rice bowl the transformation of the socialist work unit and the life of its members and the creation of a new model of occupational welfare

Religion and Culture in a Changing Malawi *2007*

social political economic and governmental aspects of malawi

Order and Rebellion in Tribal Africa *1988-01-01*

Strength Beyond Structure *1946*

The Politics of Human Nature *2021-12-31*

Report on Northern Rhodesia for the Year ... *2023-10-02*

Umunthu Theology: An Introduction *2013-11-14*

Essays on African Population* *2000-05-15

Ethnography in Today's World 1975

Chinese Occupational Welfare in Market transition

Area Handbook for Malawi

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