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Ars Topica The Argument of Aristotle's Metaphysics Plato's Arguments for Forms Aristotle's Theory of Rhetorical Argumentation Aristotle's poetics: the argument... The Arguments "From the Sciences" in Aristotle's Peri Ideon Reading Aristotle Winning Arguments On Ideas Aristotle on False Reasoning The Development of the Analysis of Arguments The Ascent from Nominalism Analyzing Philosophical Arguments The Sea Battle and the Master Argument Taking Life Seriously Aristotle on Equality and Justice ARGUMENT OF ARISTOTLES METAPHY Politics of Practical Reasoning Fallacious arguments in ancient philosophy : special issue Inference in Argumentation Aristotelian Logic Aristotle's Poetics Levels of Argument Strategies of Argument Maimonides on the Origin of the World The Philosophy of Argument and Audience Reception For the Sake of Argument Avicenna on the Necessity of the Actual The Cosmological Argument from Plato to Leibniz How Aristotle gets by in Metaphysics Zeta Acts of Arguing On Sophistical Refutations Fallacies and Argument Appraisal Notes to Aristotle's Ethics (Classic Reprint) Aristotle on Equality and Justice Alexander of Aphrodisias: On Aristotle Topics 3 Reason's Dark Champions On Ideas Topics The Aftermath of Syllogism

Ars Topica

2009-04-14

ars topica is the first full length study of the nature and development of topoi the conceptual ancestors of modern argument schemes between aristotle and cicero aristotle and cicero configured topoi in a way that influenced the subsequent tradition their work on the topos system grew out of an interest in creating a theory of argumentation which could stand between the rigour of formal logic and the emotive potential of rhetoric this system went through a series of developments and transformations resulting from the interplay between the separate aims of gaining rhetorical effectiveness and of maintaining dialectical standards ars topica presents a comprehensive treatment of aristotle s and cicero s methods of topoi and by exploring their relationship it illuminates an area of ancient rhetoric and logic which has been obscured for more than two thousand years through an interpretation which is philologically rooted in the historical context of topoi the book lays the ground for evaluating the relevance of the classical approaches to modern research on arguments and at the same time provides an introduction to greek and roman theory of argumentation focussed on its most important theoretical achievements

The Argument of Aristotle's Metaphysics

1906

the argument of aristotle s metaphysics by edith henry johnson first published in 1906 is a rare manuscript the original residing in one of the great libraries of the world this book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation restoration editors mission is to bring long out of print manuscripts back to life some smudges annotations or unclear text may still exist due to permanent damage to the original work we believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it

Plato's Arguments for Forms

2020-08-30

if we are to understand why plato had a theory of forms we must explain firstly why he thought it necessary to depart from the ontology of the socratic dialogues secondly why he then posited the existence of entities that have the characteristics that he ascribes to forms entities that are unmixed unchanging in every way being and so on and thirdly why plato took this course when other philosophers have not done so and even he himself and his immediate pupils were later to modify or abandon the theory in this study robert william jordan discovers an answer to these questions where we might expect to find one namely in the arguments plato gives us in favour of the hypothesis that there are forms these arguments on analysis reveal not just a concern with the nature of knowledge and explanation but an interest in the analysis of the apparent contradictions that plato in his middle period thought to be

presented to the intellect by the sensible world these contradictions he then thought could not be resolved except by those with knowledge of the forms

Aristotle's Theory of Rhetorical Argumentation

1984

the peri ideon is aristotle s first and most sustained critique of platonic metaphysics arguments for the existence of forms are presented then aristotle develops critical objections this study is concerned with the first set arguments in the peri ideon the so called arguments from the sciences

Aristotle's poetics: the argument...

1963

reading aristotle argument and exposition demonstrates that aristotle s treatises rely crucially on expository principles questions of proper sequence pedagogical method and distinctions between different sciences

The Arguments "From the Sciences" in Aristotle's Peri Ideon

1984

everyone is always trying to persuade us of something politicians advertising the media and most definitely our families with all the wisdom of the ages from aristotle and stalin to yoda and monty python winning arguments will show you how to win more than your fair share of arguments as well as winning arguments is brimming with endless examples of persuasion and plenty of techniques to help you get your way

Reading Aristotle

2017-07-31

the peri ideon on ideas is the only work in which aristotle systematically sets out and criticizes arguments for the existence of platonic forms gail fine presents the first full length treatment in english of this important but neglected work she asks how and how well and why and with what justification he favours an alternative metaphysical scheme she also examines the significance of the peri ideon for some central questions about plato s theory of forms whether for example there are forms corresponding to every property or only to some then to which ones whether forms are universals particulars or both and whether they are meanings properties or both in addition to discussing the peri ideon and its sources in plato s dialogues fine also provides a general discussion of plato s theory of forms and of our evidence about the date scope and aims of the peri ideon while she pays careful attention to the details

of the text she also relates the issues to current philosophical concerns the book will be valuable for anyone interested in metaphysics ancient or modern

Winning Arguments

2010-03-04

a comprehensive look at aristotle s treatise on logical fallacies

On Ideas

1993-04-29

seminar paper from the year 2003 in the subject english language and literature studies linguistics grade 1 7 otto von guericke university magdeburg institut f r fremdsprachliche philologien course perspectives in semantic theory ws 2002 2003 9 entries in the bibliography language english abstract the following paper describes in detail the development of logic from syllogisms via propositional and quantified predicative logic to componential analysis it gives an insight in how the systems of logic work and how they are applied to the analysis of arguments it offers practical examples of how and when to use them and provides exercises for a deeper understanding furthermore it discusses the advantages disadvantages and limitations of each system and finally combines componential analysis with the other systems to create a unified tool for the examination of arguments

Aristotle on False Reasoning

2012-02-01

divisibility in physics vi i had been assuming at that time that aristotle s elimination of reference to the infinitely large in his account of the potential inf inite like the elimination of the infinitely small from nineteenth century accounts of limits and continuity gave us everything that was important in a theory of the infinite hilbert s paper showed me that this was not obviously so suddenly other certainties about aristotle s apparently judicious toning down of supposed platonic extremisms began to crumble the upshot of work i had been doing earlier on plato s third man argument began to look different from the way it had before i was confronted with a possibility i had not till then so much as entertained what if the more extreme posi tions of plato on these issues were the more likely to be correct the present work is the first instalment of the result ing reassessment of plato s metaphysics and especially of his theory of forms it has occupied much of my teaching and scholarly time over the past fifteen years and more the central question wi th which i concern myself is how does plato argue for the existence of his forms if he does 7 the idea of making this the central question is that if we know how he argues for the existence of forms we may get a better sense of what they are

The Development of the Analysis of Arguments

2007-07

the series founded in 1970 publishes works which either combine studies in the history of philosophy with a systematic approach or bring together systematic studies with reconstructions from the history of philosophy monographs are published in english as well as in german the founding editors are erhard scheibe editor until 1991 g nther patzig until 1999 and wolfgang wieland until 2003 from 1990 to 2007 the series had been co edited by j rgen mittelstra 

The Ascent from Nominalism

2012-12-06

this is a wonderful book intended as a companion and guide to a reading of the ethics sparshott s intention is to display the continuity of thought in the text rather than the traditional approach of examining and criticizing individual sections the chapters are entitled what is best for people i i xii 1094a1 1102a4 reason in action i xiii vi 1102a5 1145a11 the pathology of practical reason vii 1145a15 1154b34 love consciousness and society viii ix 1155a1 1172a15 the worth of pleasure x i v 1172a19 1176a29 and the good life and the best life outline of a discourse x vi viii 1176a30 1179a32 and there is an interesting appendix on the world of aristotle s theoretical construction all greek is transliterated and a glossary provided for these terms the author s love of his topic is obvious throughout this book which is written with clarity and cogency it deserves to be read by everyone seeking to understand aristotle s ethics

Analyzing Philosophical Arguments

1967

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The Sea Battle and the Master Argument

2011-05-02

this book treats practical and political reasoning as an active engagement with the world and other people it cannot be understood as exclusively cognitive and this is seen as a virtue rather than a deficiency informal emotional characterological aesthetic and interactional aspects of thought can be constituents of reasonable arguing the work examines key capacities connected with argumentation in a variety of fields from professional and medical ethics to work organization and the practice of art

Taking Life Seriously

1994-01-01

this book investigates the role of inference in argumentation considering how arguments support standpoints on the basis of different loci the authors propose and illustrate a model for the analysis of the standpoint argument connection called argumentum model of topics amt a prominent feature of the amt is that it distinguishes within each and every single argumentation between an inferential procedural component on which the reasoning process is based and a material contextual component which anchors the argument in the interlocutors cultural and factual common ground the amt explains how these components differ and how they are intertwined within each single argument this model is introduced in part ii of the book following a careful reconstruction of the enormously rich tradition of studies on inference in argumentation from the antiquity to contemporary authors without neglecting medieval and post medieval contributions the amt is a contemporary model grounded in a dialogue with such tradition whose crucial aspects are illuminated in this book

Aristotle on Equality and Justice

1985-08-11

this book provides detailed treatment of topics in traditional logic the theory of terms the theory of definition the informal fallacies and division and classification aristotelian logic teaches techniques for solving semantic problems problems caused by confusion over terminology it teaches the theory of definition the different kinds of definition and the criteria by which each is judged it also teaches that definitions are like tools in that some are better suited for a particular task than others several chapters are devoted to informal fallacies a new classification is given for them and the concept of proof is presented without which some of the traditional informal fallacies cannot be explained adequately another chapter is devoted to division and classification which occurs in all of the sciences other topics covered include the square of opposition immediate inferences and the syllogistic and chain arguments

ARGUMENT OF ARISTOTLES METAPHY

2016-08-24

in levels of argument dominic scott compares the republic and nicomachean ethics from a methodological perspective in the first half he argues that the republic distinguishes between two levels of argument in the defence of justice the longer and shorter routes the longer is the ideal and aims at maximum precision requiring knowledge of the forms and a definition of the good the shorter route is less precise employing hypotheses analogies and empirical observation this is the route that socrates actually follows in the republic because it is appropriate to the level of his audience and can stand on its own feet as a plausible defence of justice in the second half of the book scott turns to the nicomachean ethics scott argues that even though aristotle rejects a universal form of the good he implicitly recognises the existence of longer and shorter routes analogous to those distinguished in the republic the longer route would require a comprehensive theoretical worldview incorporating elements from aristotle s metaphysics physics psychology and biology but aristotle steers his audience away from such an approach as being a distraction from the essentially practical goals of political science unnecessary for good decision making it is not even an ideal in sum platonic and aristotelian methodologies both converge and diverge both distinguish analogously similar levels of argument and it is the shorter route that both philosophers actually follow plato because he thinks it will have to suffice aristotle because he thinks that there is no need to go beyond it

Politics of Practical Reasoning

2012-09-20

the previously unpublished articles in this edited volume explore the various modes and strategies of argument in ancient greek philosophy the book also aims to emphasize the importance of discerning a philosopher s argumentative strategy in order to understand his overall project

Fallacious arguments in ancient philosophy : special issue

2013

looks closely at the debates surrounding maimonides discussion of creation

Inference in Argumentation

2018-12-10

this book approaches the topic of argumentation from the perspective of audiences rather than the perspective of

arguers or arguments

Aristotelian Logic

1991-09-03

what role does reason play in our lives what role should it play and are claims to rationality liberating or oppressive for the sake of argument addresses questions such as these to consider the relationship between thought and character eugene garver brings aristotle s rhetoric to bear on practical reasoning to show how the value of such thinking emerges when members of communities deliberate together persuade each other and are persuaded by each other that is to say when they argue garver roots deliberation and persuasion in political friendship instead of a neutral impersonal framework of justice through incisive readings of examples in modern legal and political history from brown v board of education to the south african truth and reconciliation commission he demonstrates how acts of deliberation and persuasion foster friendship among individuals leading to common action amid diversity in an aristotelian sense there is a place for pathos and ethos in rational thought passion and character have as pivotal a role in practical reasoning as logic and language

Aristotle's Poetics

1978

in his magnum opus the healing avicenna took four aristotelian arguments and used them to prove a very un aristotelian conclusion that the cosmos is both created and eternal this book explains how avicenna used his distinctive understanding of possibility and necessity to do so

Levels of Argument

2015

frank a lewis presents a closely argued exposition of metaphysics zeta one of aristotle s most dense and controversial texts it is commonly understood to contain aristotle s deepest thoughts on the definition of substance and surrounding metaphysical issues but people have increasingly come to recognize how little aristotle says in zeta about his own theory of aristotelian form and matter instead he spends the bulk of the book examining received opinions often as filtered through his own organon but including above all the views of plato who is at times friend and at times foe for much of the time we are left to reconstruct aristotle s finished views subject to the constraint that they survive the critique he directs in zeta at the philosophical tradition in this book lewis argues that in giving his actual conclusion to zeta in its final chapter 17 aristotle drops his earlier largely critical engagement with received views and turns approvingly to his own posterior analytics the result is a causal view of primary substance representing the property of being a primary substance or the substance of a thing as in modern dress the

second order functional property of aristotelian forms that they be the cause of being for different compound material substances the property of being the cause of being for a thing is a role property and it is realized in different forms and the sets of causal powers associated with them matching the variety of things that have a form as their substance meanwhile the failure of previous attempts at definition in earlier chapters leaves aristotle's own definition standing as the best explanation for the views proprietary to the theory of form and matter the point that aristotelian forms are the primary substances is not the main conclusion to zeta but rather a result his definition must give if the definition is to be acceptable

Strategies of Argument

2014

approaches recent innovations in argumentation theory from a primarily rhetorical perspective

Maimonides on the Origin of the World

2005-04-11

first we must grasp the number of aims entertained by those who argue as competitors and rivals to the death these are five in number refutation fallacy paradox solecism and fifthly to reduce the opponent in the discussion to babbling i.e. to constrain him to repeat himself a number of times or it is to produce the appearance of each of these things without the reality

The Philosophy of Argument and Audience Reception

2015-04-30

fallacies and argument appraisal presents an introduction to the nature identification and causes of fallacious reasoning along with key questions for evaluation drawing from the latest work on fallacies as well as some of the standard ideas that have remained relevant since aristotle christopher tindale investigates central cases of major fallacies in order to understand what has gone wrong and how this has occurred dispensing with the approach that simply assigns labels and brief descriptions of fallacies tindale provides fuller treatments that recognize the dialectical and rhetorical contexts in which fallacies arise this volume analyzes major fallacies through accessible everyday examples critical questions are developed for each fallacy to help the student identify them and provide considered evaluations

For the Sake of Argument

2004-05

excerpt from notes to aristotle s ethics it is not my purpose in this edition to set forth a complete system of moral philosophy or to compare and reconcile different views but simply to assist the student of the ethics in understanding aristotle s meaning and in following his arguments in the book before us there is indeed scarcely a page of the work which might not have served as a peg on which to hang a dissertation on some point of the theory and practice of morals but to do so would have interfered with rather than furthered my main aim and i have therefore abstained from general disquisitions and have neither referred to ancient systems of philosophy except where aristotle s meaning would have been obscure without such reference nor to modern views except where they directly illustrate in more familiar language and thus enable us more completely to apprehend what aristotle meant to say and this was the less necessary as i believe what i have left undone will be performed by able hands i wish rather to guide students as far as i am able to an understanding of what aristotle says before they proceed to compare him with or judge him by what has been advanced by those who went before or came after him i am sure that he who carefully and patiently studies his ethical writings in which i would include the rhetoric will gain a knowledge of many of the secrets of man s nature as it practically exists and of men as they practically act which will be found of great service as well in the abstract study of the subject as in practical dealing with or guidance of men for aristotle looking with a curious and careful eye on the realities of human life saw the elements of man s nature the motives and springs of action about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Avicenna on the Necessity of the Actual

2022

aristotle s topics is a handbook for dialectic i.e. the exercise for philosophical debates between a questioner and a respondent alexander takes the topics as a sort of handbook teaching how to defend and how attack any philosophical claim against philosophical adversaries in book 3 aristotle develops strategies for arguing about comparative claims in which properties are said to belong to subjects to a greater lesser or equal degree aristotle illustrates the different argumentative patterns that can be used to establish or refute a comparative claim through one single example whether something is more or less or equally to be chosen or to be avoided than something else in his commentary on topics 3 here translated for the first time into english alexander of aphrodisias spells out aristotle s text by referring to issues and examples from debates with other philosophical schools especially the stoics of his time the commentary provides new evidence for alexander s views on the logic of comparison and is a relatively

neglected source for peripatetic ethics in late antiquity this volume will be valuable reading for students of aristotle and of the developments of peripatetic logic and ethics in late antiquity

The Cosmological Argument from Plato to Leibniz

2001-10-13

recent decades have witnessed a major restoration of the sophists reputation revising the platonic and aristotelian orthodoxies that have dominated the tradition still lacking is a full appraisal of the sophists strategies of argumentation christopher w tindale corrects that omission in reason s dark champions viewing the sophists as a group linked by shared strategies rather than by common epistemological beliefs tindale illustrates that the sophists engaged in a range of argumentative practices in manners wholly different from the principal ways in which plato and aristotle employed reason by examining extant fifth century texts and the ways in which sophistic reasoning is mirrored by historians playwrights and philosophers of the classical world tindale builds a robust understanding of sophistic argument with relevance to contemporary studies of rhetoric and communication beginning with the reception of the sophists in their own culture tindale explores depictions of the sophists in plato s dialogues and the argumentative strategies attributed to them as a means of understanding the threat sophism posed to platonic philosophical ambitions of truth seeking he also considers the nature of the sophistic refutation and its place in the tradition of fallacy tindale then turns to textual examples of specific argumentative practices mapping how sophists employed the argument from likelihood reversal arguments arguments on each side of a position and commonplace reasoning what emerges is a complex reappraisal of sophism that reorients criticism of this mode of argumentation expands understanding of sophistic contributions to classical rhetoric and opens avenues for further scholarship

How Aristotle gets by in Metaphysics Zeta

2013-06-27

the topics constitutes aristotle s treatise on the art of dialectic the invention and discovery of arguments in which the propositions rest upon commonly held opinions or endoxa in greek topoi are places from which such arguments can be discovered or invented aeterna press

Acts of Arguing

1999-11-04

syllogism is a form of logical argument allowing one to deduce a consistent conclusion based on a pair of premises having a common term although aristotle was the first to conceive and develop this way of reasoning he left open a lot of conceptual space for further modifications improvements and systematizations with regards to his original

syllogistic theory from its creation until modern times syllogism has remained a powerful and compelling device of deduction and argument used by a variety of figures and assuming a variety of forms throughout history the aftermath of syllogism investigates the key developments in the history of this peculiar pattern of inference from avicenna to hegel taking as its focus the longue durée of development between the middle ages and the nineteenth century this book looks at the huge reworking scientific syllogism underwent over the centuries as some of the finest philosophical minds brought it to an unprecedented height of logical sharpness and sophistication bringing together a group of major international experts in the aristotelian tradition the aftermath of syllogism provides a detailed up to date and critical evaluation of the history of syllogistic deduction

On Sophistical Refutations

2006

Fallacies and Argument Appraisal

2007-01-22

Notes to Aristotle's Ethics (Classic Reprint)

2017-07-12

Aristotle on Equality and Justice

1994

Alexander of Aphrodisias: On Aristotle Topics 3

2021-10-07

Reason's Dark Champions

2012-10-15

On Ideas

1993

Topics

2015-09-01

The Aftermath of Syllogism

2018-01-25

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