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from these bases habermas develops his concept of communicative action communicative action serves to transmit and renew cultural knowledge in a process of achieving mutual understandings it then coordinates action towards social integration and solidarity he distinguishes four different models of action teleological action subdivided into instrumental and strategic action normatively regulated action dramaturgical action and communicative action 1981 1984a 85ff beginning from the notion of communicative action habermas hopes to develop a new conception of rationality which he calls unsurprisingly communicative rationality the idea of communicative rationality like the idea of communicative action depends centrally on the notion of criticizability in sociology communicative action is cooperative action undertaken by individuals based upon mutual deliberation and argumentation the term was developed by german philosopher sociologist jürgen habermas in his work the theory of communicative action the development of the theory of communicative action is a turning point in the development of habermas s theoretical oeuvre this theory starts from the analysis of different types of action of which habermas dwells on the dichotomy between communicative and strategic instrumental action habermas s the theory of communicative action 1981 was devoted in part to developing an account of truth in terms that did not imply that there exists an

absolute truth of the kind traditionally posited by metaphysics following the doctrines of pragmatism and reinterpreting austin s earlier work read more the linguistic turn into the theory of communicative action discourse ethics political and legal theory references and further reading general introductions to habermas introductory books and articles on specific themes biography linguistic turn discourse ethics it is in this context that habermas proposes his theory of communicative action this theory urges both critical thought and practical action to rediscover ways in which individuals can live together in harmony mutual dependence a way of piecing together the decayed parts first it returns us to the importance of speech dialogue and discourse second it is ideal and yet without it we cannot be truly rational third it highlights the ethical dimension of political theory and fourth it reveals a religious dimension to politics 1 citations abstract both goffman and habermas are traveling in the pragmatics of the interpretive paradigm habermas prefers a formal pragmatics informed by a speech acts analytic albeit modified in his theory of communicative action this entails the development of a theoretical reconstruction of the competences that people use in everyday communication universal pragmatics this takes its final form in the magisterial the theory of communicative action the public sphere is in habermas s theory the societal domain in which communicative interactions have a chance to make reason come to bear on human societies and lead them on the path to social and political emancipation the concept of communicative action refers to the interaction of at least two subjects capable of speech and action who establish interpersonal relations whether by verbal or by extra verbal means the actors seek to reach an understanding about the action situation and their plans of action in order to coordinate their actions by

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