

Epub free Why we dance a philosophy of bodily becoming (PDF)

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Philosophy and Phenomenology of the Body Body Consciousness Our strange body
Mind the Body Self as Body in Asian Theory and Practice Body and Practice in
Kant The Body and the Self The Absent Body The Bodily Nature of Consciousness
Ownership of the Human Body The Meaning of the Body Body and Flesh Recovering
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the Body The Body/Body Problem Why We Dance Body and Soul in Ancient Philosophy
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Body Thinking through the Body The Oxford Handbook of Philosophy of Perception
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The Philosophy of Body

2003-05-16

this timely collection brings together new discussions of the body from seven leading contributors with a wide variety of philosophical outlooks the papers deal with the role of the body in the concept of the self in perceptions intention and action in artificial intelligence in thinking about sex and gender and in psychoanalytical thinking a collection of specially written articles discussing the wide variety of treatments of the body timely publication bringing together new discussions of the body from seven leading contributors investigates the treatment of the body in the pioneering works of the phenomenologist maurice merleau ponty and the american philosopher samual todes

The Philosophy of the Body

1970

there are books few and far between which carefully delightfully and genuinely turn your head inside out this is one of them it ranges over some central issues in western philosophy and begins the long overdue job of giving us a radically new account of meaning rationality and objectivity yaakov garb san francisco chronicle

The Body in the Mind

2013-01-31

the seeming contingency of the question concerning the body and the necessity for an ontological analysis of the body when we disclose and bring forth within ontological investigations aimed at making possible the elaboration of a phenomenology of the ego a problematic concerning the body we may well seem with respect to the general direction of our analysis to elaborate only a contingent and accidental specification of such an analysis and to forget its true goal up to the present we pursued the clarification of the being of the ego on the level of absolute subjectivity and in the form of an ontological analysis is it not possible that the reasons which motivated the project of conducting the investigations relative to the problem of the ego within a sphere of absolute immanence may cease to be valid because we might be led to believe that the body also constitutes the object of these investigations and belongs to a first reality whose study is the task of fundamental ontology actually does not the body present itself to us as a transcendent being as an inhabitant of this world of ours wherein subjectivity does not reside if consequently the body must constitute the theme of our philosophical reflection is it not on condition that the latter submit to a radical modification and cease to be turned toward subjectivity in order to be a reflection on

Philosophy and Phenomenology of the Body

2012-12-06

contemporary culture increasingly suffers from problems of attention over stimulation and stress and a variety of personal and social discontents generated by deceptive body images this book argues that improved body consciousness can relieve these problems and enhance one's knowledge performance and pleasure the body is our basic medium of perception and action but focused attention to its feelings and movements has long been criticised as a damaging distraction that also ethically corrupts through self absorption in body consciousness richard shusterman refutes such charges by engaging the most influential twentieth century somatic philosophers and incorporating insights from both western and asian disciplines of body mind awareness rather than rehashing intractable ontological debates on the mind body relation shusterman reorients study of this crucial nexus towards a more fruitful pragmatic direction that reinforces important but neglected connections between philosophy of mind ethics politics and the pervasive aesthetic dimensions of everyday life

Body Consciousness

2008-01-07

the ever increasing ability of medical technology to reshape the human body in fundamental ways from organ and tissue transplants to reconstructive surgery and prosthetics is something now largely taken for granted but for a philosopher such interventions raise fundamental and fascinating questions about our sense of individual identity and its relationship to the physical body drawing on and engaging with philosophers from across the centuries jenny slatman here develops a novel argument that our own body always entails a strange dimension a strangeness that enables us to incorporate radical physical changes

Our strange body

2016-01-05

mind the body provides the first comprehensive treatment of bodily awareness and of the sense of bodily ownership combining philosophical analysis with recent experimental results from cognitive science our own body seems to be the object that we know the best for we constantly receive a flow of internal information about it yet bodily awareness has attracted little attention in the literature possibly because it seems reducible to william james's description of a feeling of the same old body always there but it is not true that our body always feels so familiar in particular puzzling neurological disorders and new bodily illusions raise a wide range of questions about the relationship between

the body and the self although most of the time we experience our body as our own it is possible to report feeling parts of our body as alien it is also possible to experience extraneous objects such as prosthetic hands as our own hence what makes us feel this particular body as our own the fact that we feel sensations there the fact that we can voluntarily move it or the fact that we need to care about it to survive de vignemont argues that to answer these questions we need a better understanding of the various aspects of bodily self awareness including the spatiality of bodily sensations their multimodality their role in social cognition and their relation to action and self defence

Mind the Body

2018-01-10

this book is an investigation of the relationship between self and body in the indian japanese and chinese philosophical traditions the interplay between self and body is complex and manifold touching on issues of epistemology ontology social philosophy and axiology the authors examine these issues and make relevant connections to the western tradition the authors allow the asian traditions to shed new light on some of the traditional mind body issues addressed in the west

Self as Body in Asian Theory and Practice

1993-01-01

kant is generally conceived to have offered little attention to the fact that we experience the world in and through our bodies this book argues that this standard image of the great german philosopher is radically wrong not only does kant throughout his career and in works published before and after the critique of pure reason reflect constantly upon the fact that human life is embodied but the critique of pure reason itself may be read as a critical reflection aimed at exploring some significant philosophical implications of this fact bringing this aspect of kant s philosophy into focus is important not only because it sheds new light on our understanding of kant s work but also because it is relevant to contemporary discussions in philosophy about embodiment learning and practice by taking his philosophy of embodiment into account the author makes kant stand out as a true contemporary in new and unexpected ways

Body and Practice in Kant

2006-01-27

the body and the self brings together recent work by philosophers and psychologists on the nature of self consciousness the nature of bodily awareness and the relation between the two the central problem addressed is how is our grasp of ourselves as one object among others underpinned by the ways in

which we use and represent our bodies the contributors take up such issues as how should we characterize the various distinctive ways we have of being in touch with our own bodies in sensation proprioception and action how exactly does our grip on our bodies as objects connect with our ability to perceive the external environment and with our ability to engage in various forms of social interaction can any of these ways of representing our bodies affect a bridge between body and self

The Body and the Self

1998-01-23

the body plays a central role in shaping our experience of the world why then are we so frequently oblivious to our own bodies we gaze at the world but rarely see our own eyes we may be unable to explain how we perform the simplest of acts we are even less aware of our internal organs and the physiological processes that keep us alive in this fascinating work drew leder examines all the ways in which the body is absent forgotten alien uncontrollable obscured in part 1 leder explores a wide range of bodily functions with an eye to structures of concealment and alienation he discusses not only perception and movement skills and tools but a variety of bodies that philosophers tend to overlook the inner body with its anonymous rhythms the sleeping body into which we nightly lapse the prenatal body from which we first came to be leder thereby seeks to challenge primacy of perception in part 2 leder shows how this phenomenology allows us to rethink traditional concepts of mind and body leder argues that cartesian dualism exhibits an abiding power because it draws upon life world experiences descartes corpus is filled with disruptive bodies which can only be subdued by exercising disembodied reason leder explores the origins of this notion of reason as disembodied focusing upon the hidden corporeality of language and thought in a final chapter leder then proposes a new ethic of embodiment to carry us beyond cartesianism this original important and accessible work uses examples from the author's medical training throughout it will interest all those concerned with phenomenology the philosophy of mind or the cartesian tradition those working in the health care professions and all those fascinated by the human body

The Absent Body

1990-06-15

in this work kathleen v wider discusses jean paul sartre's analysis of consciousness in being and nothingness in light of recent work by analytic philosophers psychologists and neuroscientists she brings together phenomenological and scientific understandings of the nature of consciousness and argues that the two approaches can strengthen and support each other work on consciousness from two very different philosophical traditions the continental and analytic contributes to her explanation of the deep seated

intuition that all consciousness is self consciousness

The Bodily Nature of Consciousness

1997

this is the first book in healthcare ethics addressing the moral issues regarding ownership of the human body modern medicine increasingly transforms the body and makes use of body parts for diagnostic therapeutic and preventive purposes the book analyzes the concept of body ownership it also reviews the ownership issues arising in clinical care for example donation policies autopsy and biomedical research societies and legal systems also have to deal with issues of body ownership a comparison is made between specific legal arrangements in the netherlands and france as examples of legal approaches in the final section of the book different theoretical perspectives on the human body are analyzed libertarian personalist deontological and utilitarian theories of body ownership

Ownership of the Human Body

2013-11-11

in the meaning of the body mark johnson examines the nature of human meaning where it comes from and how it is made he goes beyond his earlier pioneering work begun in metaphors we live by and the body in the mind to explore the deepest sources of human understanding which lie in feelings emotions qualities and patterns of bodily perception and motion philosophers have traditionally ignored these aspects of embodied meaning focusing instead on more superficial conceptual and propositional structures johnson argues that overlooking these profound dimensions of meaning has left much contemporary philosophy of language and mind out of touch with new research in cognitive science psychology and art that shows how meaning is possible for embodied human minds book jacket

The Meaning of the Body

2008-11-15

the concept of the body is one of the most recent and hotly contested areas of inquiry among philosophers today

Body and Flesh

1998-03-06

following the metaphysical and epistemological threads that have led to our modern conception of the body as a machine the book explores views of the body

in the history of philosophy its central thesis is that the cartesian paradigm which has dominated the modern conception of the body including the development and practice of medicine offers an incomplete and even inaccurate picture this picture has become a reductio ad absurdum which through such current trends as the practice of extreme body modification and futuristic visions of downloading consciousness into machines could lead to the disappearance of the biological body presenting spinoza s philosophy of the body as the road not followed the author asks what spinoza would think of some of our contemporary body visions it also looks to two more holistic approaches to the body that offer hope of recovering its true meaning the practice of yoga and alternative medicine the metaphysical analysis is accompanied throughout by a tripartite historical and epistemological analysis the body as an obstacle to knowledge exemplified by plato and our modern day futurists the body as an object of knowledge exemplified by descartes and modern scientific medicine and the body as a source of knowledge exemplified by the stoics and the philosophy of yoga this book is published in english

Recovering the Body

2013-06-08

perfect for use at advanced undergraduate and graduate level this is the first text to offer students a unified narrative regarding the place of the body in western thinking the body is simultaneously active and passive powerful and vulnerable and as such it fundamentally informs ontological political ethical and epistemological issues

The Body and Embodiment

2021-04-07

stimulates thoughts and expands awareness of the philosophical dimensions of yoga in its many forms and practices yoga philosophy for everyone presents a wide array of perspectives by people whose lives have been touched by yoga addressing myriad aspects of yoga s divergent paths topics include body image for men and women the religious and spiritual aspects of yoga and issues relating to ethics personal growth and the teaching of yoga written by philosophers and non philosophers alike with contributions from professional yoga instructors lifelong practitioners and first timers yoga philosophy for everyone offers a wealth of material for both enjoyment and deep reflection

Yoga - Philosophy for Everyone

2011-09-07

daniela vallega neu questions the ontological meaning of body and thinking by carefully taking into account how we come to experience thought bodily she

engages six prominent figures of the western philosophical tradition plato nietzsche scheler merleau ponty heidegger and foucault and considers how they understand thinking to occur in relation to the body as well as how their thinking is itself bodily through a deconstructive and performative reading she explores how their thinking reveals a bodily dimension that is prior to what classical metaphysics comes to conceive as mind body duality thus vallega neu uncovers the bodily dimension that sustains their thought and their work as she contends the trace of the body in our thought not only exposes the strangers we are to ourselves but may also lead to a new understanding of how we come to be who we are in relation to the world we live in

Body and Mind

1964

this convenient accessible guide provides a systematic survey of locke s philosophy informed by the most recent scholarship and covers his theory of ideas and his philosophies of mind language and religion

The Bodily Dimension in Thinking

2012-02-01

the study of theodor adorno has largely ignored or dismissed the enigmatic and provocative moments in his writing on the body dialectics of the body corrects this gap by arguing that adorno s analysis of reified society emanates and returns to the body and that hope and desire are present throughout adorno s philosophy

The Cambridge Companion to Locke

1994-06-24

a collection of essays by philosopher and art critic arthur danto focusing on mental representation and the body

Dialectics of the Body

2016-05-06

within intellectual paradigms that privilege mind over matter dance has long appeared as a marginal derivative or primitive art drawing support from theorists and artists who embrace matter as dynamic and agential this book offers a visionary definition of dance that illuminates its constitutive work in the ongoing evolution of human persons why we dance introduces a philosophy of bodily becoming that posits bodily movement as the source and telos of human life within this philosophy dance appears as an activity that humans evolved to

do as the enabling condition of their best bodily becoming weaving theoretical reflection with accounts of lived experience this book positions dance as a catalyst in the development of human consciousness compassion ritual proclivity and ecological adaptability aligning with trends in new materialism affect theory and feminist philosophy as well as advances in dance and religious studies this work reveals the vital role dance can play in reversing the trajectory of ecological self destruction along which human civilization is racing

The Body/Body Problem

2001-04-06

the problem of body and soul has a long history that can be traced back to the beginnings of greek culture the existential question of what happened to the soul at the moment of death whether and in what form there is life after death and of the exact relationship between body and soul was answered in different ways in greek philosophy from the early days to late antiquity the contributions in this volume not only do justice to the breadth of the topic they also cover the entire period from the pre socratics to late antiquity particular attention is paid to plato aristotle and hellenistic philosophers that is the stoics and the epicureans

Why We Dance

2015-04-07

body community language world here made available in english for the first time is patocka s presentation of phenomenology as a living tradition as a philosophical heritage that requires to be rethought and redirected in light of possibilities that it has itself uncovered jan patocka lived for most of his adult life in communist czechoslovakia where he was at times banned from publishing or teaching mentor of vaclav havel patocka defied the regime as one of the spokespersons for charta 77 and died in 1977 following two months of police interrogation

Body and Soul in Ancient Philosophy

2009-10-28

essays on the role of the body in self consciousness showing that full fledged linguistic self consciousness is built on a rich foundation of primitive nonconceptual self consciousness these essays explore how the rich and sophisticated forms of self consciousness with which we are most familiar as philosophers psychologists and as ordinary reflective individuals depend on a complex underpinning that has been largely invisible to students of the self and self consciousness josé luis bermúdez extending the insights of his

groundbreaking 1998 book the paradox of self consciousness argues that full fledged linguistic self consciousness is built on a rich foundation of primitive nonconceptual self consciousness and that these more primitive forms of self consciousness persist in ways that frame self conscious thought they extend throughout the animal kingdom and some are present in newborn human infants bermúdez makes the case that these primitive forms of self awareness can indeed be described as forms of self consciousness arguing that they share certain structural and epistemological features with full fledged linguistic self consciousness he offers accounts of certain important classes of states of nonconceptual content including the self specifying dimension of visual perception and the content of bodily awareness considering how they represent the self and he explores the general role of nonconceptual self consciousness in our cognitive and affective lives examining in several essays the relation between nonconceptual awareness of our bodies and what has been called our sense of ownership for our own bodies

Body, Community, Language, World

1998

philosophy and the maternal body gives a new voice to the mother and the maternal body which have often been viewed as silent within philosophy michelle bouldous walker clearly shows how some male theorists have appropriated maternity and suggests new ways of articulating the maternal body and women s experience of pregnancy and motherhood

The Bodily Self

2018-02-23

this book provides a richly rewarding vision of the burgeoning interdisciplinary field of somaesthetics composed of fourteen wide ranging but finely integrated essays by richard shusterman the originator of the field thinking through the body explains the philosophical foundations of somaesthetics and applies its insights to central issues in ethics education cultural politics consciousness studies sexuality and the arts integrating western philosophy cognitive science and somatic methodologies with classical asian theories of body mind and action these essays probe the nature of somatic existence and the role of body consciousness in knowledge memory and behavior deploying somaesthetic perspectives to analyze key aesthetic concepts such as style and the sublime he offers detailed studies of embodiment in drama dance architecture and photography the volume also includes somaesthetic exercises for the classroom and explores the ars erotica as an art of living

Philosophy and the Maternal Body

2002-01-22

the oxford handbook of philosophy of perception is a survey by leading philosophical thinkers of contemporary issues and new thinking in philosophy of perception it includes sections on the history of the subject introductions to contemporary issues in the epistemology ontology and aesthetics of perception treatments of the individual sense modalities and of the things we perceive by means of them and a consideration of how perceptual information is integrated and consolidated new analytic tools and applications to other areas of philosophy are discussed in depth each of the forty five entries is written by a leading expert some collaborating with younger figures each seeks to introduce the reader to a broad range of issues all contain new ideas on the topics covered together they demonstrate the vigour and innovative zeal of a young field the book is accessible to anybody who has an intellectual interest in issues concerning perception

Thinking through the Body

2012-09-17

this engaging volume sheds light on the central role the turn to the body plays in the philosophies of spinoza and nietzsche providing an ideal starting point for understanding their work ioan explores their critiques of traditional morality as well as their accounts of ethics freedom and politics arguing that we can best compare their respective philosophical physiologies and their broader philosophical positions through their shared interest in the notion of power in spite of significant differences ioan shows the ways in which the two thinkers share remarkable similarities delving into their emphatic appeal to the body as the key to solving fundamental philosophical problems both theoretical and practical

The Oxford Handbook of Philosophy of Perception

2015-07-02

this volume contains 16 original essays on the aesthetics of the body and bodily experience contributors in philosophy sociology dance disability theory race studies feminist theory medicine and law explore topics from beauty and sexual attractiveness to national identity and the somatic aesthetics of racialised police violence

The Body in Spinoza and Nietzsche

2019-07-08

body knowledge a path to wholeness provides a critical exposition of the philosophy of michael polanyi a twentieth century hungarian scientist and philosopher professor long focuses on polanyi s controversial multi disciplinary work that charts a new vision of knowledge the knower knowledge

seekers and the philosophical foundations of science long integrates polanyi's work into contemporary philosophical and scientific discussions about consciousness knowledge and the role of the knower as person polanyi's pioneering work restores the wholeness of body mind and spirit

Body and Mind

1961

in the second half of the 20th century the body has become a central theme of intellectual debate how should we perceive the human body is it best understood biologically experientially culturally how do social institutions exercise power over the body and determine norms of health and behavior the answers arrived at by phenomenologists social theorists and feminists have radically challenged our conventional notions of the body dating back to 17th century cartesian thought this is the first volume to systematically explore the range of contemporary thought concerning the body and draw out its crucial implications for medicine its authors suggest that many of the problems often found in modern medicine dehumanized treatment overspecialization neglect of the mind's healing resources are directly traceable to medicine's outmoded concepts of the body new and exciting alternatives are proposed by some of the foremost physicians and philosophers working in the medical humanities today

Body Aesthetics

2016

this collection is an introduction to the contemporary debate about the relation between mind and body the contributions in this volume written by the leading figures in the field gives a uniquely thorough overview of the current debate

Body Knowledge: A Path to Wholeness

2011-02-28

first published in 1962 bodily sensations argues that bodily sensations are nothing but impressions that physical happenings are taking place in the body impressions that may correspond or fail to correspond to physical reality in the case of such sensations as pains these impressions are accompanied by certain attitudes to the impressions he argues that is to say that bodily sensations are a sub species of sense impression standing to perception of our own bodily state or in some cases to touch as visual impressions stand to the sense of sight he examines and tries to refute all plausible alternative accounts of the nature of bodily sensations he prefaces his argument by an account of tactual and bodily perception here he argues that with the exception of heat and cold the qualities discerned by these senses are all reducible to

spatial and temporal properties of material objects combined with his own conclusions on bodily sensations this allows him to draw up a short and exhaustive list of the so called secondary qualities of physical objects this book will be of interest to students of philosophy

The Body in Medical Thought and Practice

2014-03-14

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The Mind-Body Problem: A Guide to the Current Debate

1994-08-15

edwin hartman explores aristotle s metaphysical assumptions as they illuminate his thought and some issues of current philosophical significance the author s analysis of the theory of the soul treats such topics of lively debate as ontological primacy spatio temporal continuity personal identity and the relation between mind and body aristotle presents a world populated primarily by individual material objects rather than by their parts or by universals the author notes that defense of this view requires aristotle to create the notion of form or essence a material object the philosopher holds is identical with its particular essence and is not a combination of form and matter most important a person is a substance and his essence is his soul personal identify is therefore bodily identity and survival consists in bodily continuity the relation between a state of perceiving and a state of the body is a special case of the weak identity between form and matter originally published in 1978 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly

increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

Bodily Sensations

2023-06-30

preparatory to restoring humaneness attunement through the body offers an innovative philosophical model for overcoming mind body dualism and its negative consequences through a systematic elucidation of the concept and the phenomenon of attunement it invites readers to re evaluate an undue emphasis placed on the cognitive intellectual knowledge in the west the book examines the concept of the lived body and then articulates the transformative dimension of our everyday mode of living our bodies vis a vis yuasa yasuo s concept of body scheme demonstrating that the unity disclosed can be brought to a higher degree the book further describes the transformative dimension of our bodies in theoretical and practical aspects through the concept of the body emerging in the course of meditational self cultivation that was practiced by dogen kigen a medieval japanese zen master it then develops an original philosophical theory that differs from various western theories such as idealism empiricism and materialism this theory articulates modes of attunement reflecting degrees of somatic knowledge the theory implies a lifestyle appropriate for the coming century

Bodily Sensations

2023

Substance, Body and Soul

2016-04-19

Attunement Through the Body

1992-08-17

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