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bel and the dragon is a greek apocryphal addition to the book of daniel it is a deuterocanonical work that is accepted in the roman canon but not by jews or protestants the bible as a protestant canon consists of 66 books and 1 189 chapters however some versions contain extra material bel the narrative of bel daniel 14 1 22 ridicules the worship of idols the king asks daniel you do not think bel is a living god do you not see how much he eats and drinks every day to which daniel answers that the idol is made of clay covered by bronze and thus cannot eat or drink enraged the king then demands that the seventy bel and the dragon revised standard version daniel and the priests of bel 14 when king astyages was laid with his fathers cyrus the persian received his kingdom 2 and daniel was a companion of the king and was the most honored of his friends 3 now the babylonians had an idol called bel and every day they spent on it twelve bushels of daniel and the priests of bel 1 after the death of king astyages cyrus of persia took over his kingdom 2 daniel was one of king cyrus closest companions and the king thought more highly of daniel than of any other of his advisers 3 the babylonians had an idol named bel each day the people had to provide bel with an offering of twelve isaiah 46 1 2 bel the chief idol of the babylonians called by profane historians jupiter belus boweth down as the babylonians used to bow down to him to worship him so now he bows down and submits himself to the victorious persians free gospel tracts usage public domain mark 1 0 topics apocrypha daniel bel dragon collection opensource language english the narrative of bel and the dragon is incorporated as chapter 14 of the extended book of daniel the text of theod begins with the death of astyages and the reign of cyrus the pers daniel is said to be living with the king there was an idol in babylon called bel a great quantity of food was given each day to this idol consisting of flour sheep lxx four theod forty and liquid lxx oil theod wine new revised standard version updated edition daniel and the priests of bel 1 when king astyages was laid to rest with his ancestors cyrus the persian succeeded to his kingdom 2 daniel was a companion of the king and was the most honored of all his friends 3 now the babylonians had an idol called bel and every day they provided for it apocrypha the idol bel and the dragon 1 3 5 idolatry or the living god it s your choice 1611 kjv now the babylons had an idol called bel and there were spent upon him every day twelve great measures of fine flour and forty sheep and six vessels of wine marduk in mesopotamian religion the chief god of the city of babylon and the national god of babylonia as such he was eventually called simply bel or lord bel babylonian god holds a significant place in the ancient religion of mesopotamia bel derived from the semitic word baal meaning lord was the primary deity in the region originally titled marduk the god of storms he eventually became the ruler of the heavens and earth bel s association with marduk and their influence in bel of palmyra syria a god named bel was the chief god of palmyra syria in pre hellenistic times being worshipped alongside the gods aglibol and yarhibol originally he was known as bol after the northwestern semitic word ba al usually used to refer to the god hadad until the cult of bel marduk spread to palmyra and by 213 bc bol was renamed to bel tmba bel 1 3 23 3 now the babylonians had an idol called bel and there were spent upon him every day twelve great measures of fine flour and forty sheep and six vessels of wine 4 and the king worshiped it and went daily to adore it but daniel worshiped his own god and the king said unto him why dost not thou worship bel bel 1 1 when king astyages was laid with his fathers cyrus the persian received his kingdom 2 and daniel was a companion of the king and was the most honored of his friends 3 now the babylonians had an idol called bel and every day they spent on it twelve bushels of fine flour and forty sheep and fifty gallons of wine bel and the dragon the book of bel and the dragon in daniel the history of the destruction of bel and the dragon cut off from the end of daniel 1 1 and king astyages was gathered to his fathers and cyrus of persia received his kingdom 1 2 and daniel conversed with the king and was honoured above all his friends 1 3

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the text of theod begins with the death of astyages and the reign of cyrus the pers daniel is said to be living with the king there was an idol in babylon called bel a great quantity of food was given each day to this idol consisting of flour sheep lxx four theod forty and liquid lxx oil theod wine

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