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this is the story of a man who was wounded in holland during the war and returned to consciousness to find that his right arm and leg were paralysed and that he was unable to speak after a long struggle he not only won back most of his powers of movement and speech but began to read for the bar at the moment of triumph just when he had passed the final examinations he was diagnosed as suffering from tuberculosis long months of hospital and sanatorium life followed before he returned to the bar and set to work to refute the innumerable people who discouraged him then finally when he had succeeded in getting into chambers an attack of pleuritis carried him away for more treatment lasting over a year and culminating in the removal of half a lung despite all this he became a practicing barrister and ended as a judge these bare facts show that here was a case of exceptionally bad luck colliding with an exceptionally courageous man and this is the account of a fight fought without bitterness and with a great sense of humour easily freshly and serenely told though the story concerns pain and disappointment it is heartening even exhilarating read facts in support of the claim of horace wells as the discoverer of anesthetics prior to 1870 the series was published under various names from 1870 to 1947 the uniform title papers relating to the foreign relations of the united states was used from 1947 to 1969 the name was changed to foreign relations of the united states diplomatic papers after that date the current name was adopted experiences of migration and dwelling in displacement impinge upon the lives of an ever increasing number of people worldwide with business class comfort but more often with unrelenting violence since the early 1990s the political and cultural realities of global migration have led to a growing interest in the different forms of diasporic existence and identities the articles in this book do not focus on the external boundaries of diaspora what is diasporic and what is not but on one of its most important internal boundaries which is indicated by the second term in the title of this book memory it is not by chance that the right to remember the responsibility to recall are central issues of the debates in diasporic communities and their relation to their cultural and political surroundings the relation of diaspora and memory contains important critical and maybe even subversive potentials memory can transcend the territorial logic of dispersal and return and emerge as a competing source of diasporic identity the articles in this volume explore how shaped by the responsibilities of testimony as well as by the normalizing forces of amnesia and forgetting and political interests memory is a performative figurative process rather than a secure space of identity professor kerson huang was a well respected theoretical physicist who was also

well versed in english and chinese literature he was born in nanning china on 15 march 1928 and he was a fellow at the ias princeton from 1955 1957 before joining the faculty of mit he remained there until he retired from teaching in 1999 his research in theoretical physics included works on bose einstein condensation and quantum field theory in his long and illustrious career prof huang has worked with many prominent physicists in 1957 he published a theory known as the hard sphere model for bose gases with nobel laureates chen ning yang and tsung dao lee with noble laureate steven weinberg he studied the ultimate temperature and the thermodynamics of early universe while he was at princeton he also worked with atomic bomb developer j robert oppenheimer in recently years prof huang had been a visiting professor at nanyang technological university in singapore and worked on both biophysics and quantum cosmology this memorial volume is dedicated to prof huang who passed away peacefully at home on september 1 2016 at the age of 88 the volume features the recollections of prof huang by his former colleagues and students including profs chen ning yang and samuel ting as well as their reflections on prof huang s achievements in the various subdivisions of physics

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in 17th and 18th century china buddhists and confucians alike flooded local buddhist monasteries with donations as gentry numbers grew faster than the imperial bureaucracy traditional confucian careers were closed to many but visible philanthropy could publicize elite status outside the state realm actively sought by fund raising abbots such patronage affected institutional buddhism after exploring the relation of buddhism to ming neo confucianism the growth of tourism to buddhist sites and the mechanisms and motives for charitable donations timothy brook studies three widely separated and economically dissimilar counties he draws on rich data in monastic gazetteers to examine the patterns and social consequences of patronage

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